				·	
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	•	ING RECORD 82-3-117		BER 15-007-21,517-000	
Wichita, Kansas 67202			LEASE N	AME_Lonker	
· · · · · · · · · · · · · · · · · · ·		ut completely		MBER	
		to Cons. Div. in 30 days.	100' E/NI	ft. from S Section Line $\mathbb{E} \operatorname{Sl}_2$ SW Ft. from E Section Line	
LEASE OPERATOR Hummon Corp.			SEC. 28	_twp325rge11_0000000	
ADDRESS 400 One Main Place, Wi	chita. KS 6720)2	COUNTY	Barber	
PHONE (316) 263-8521 OPERATORS LICENSE NO. 5050			Date Well Completed 3/17/83		
Character of Well Oil			Plugging Commenced 5/31/85		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed $6/14/85$		
Did you notify the KCC/KDHE Join	nt District Of	fice prior to	plugging	this well? <u>yes</u>	
Which KCC/KDHE Joint Office did	you notify?	Dodge City, I	KS		
is ACO-1 filed?if	not, is well l	og attached?			
Producing Formation	Depth	to Top	Botte	om	
Show depth and thickness of all	water, oil an	d gas formatio	ons.	•	
OIL, GAS OR WATER RECORDS		C	ASING RECO	ко	
Formation Content	From	To Size	Put in	Pulled out	
		8 5/8	204	None	
		4 1/2	3713	2855	
Plug back at 3670; Sand from 30 Sun Cementing pump in 3sx hulls 60-40 POZ; 6% jell	s used in intr of same and de 670 to 3570, 4	oducing it in pth placed, to extract with	to the hold romteet n dump bai]	e. If coment or other plu- tofout each sut. er from 3570 to 3540	
Metz and E. Morgenstern on loca	tion	colonia CA	2K of +blc	to an)	
(If additional descri	iption is nuce	ssary, use bac	K OF THIS	form.)	
Name of Plugging Contractor C	larke Corp.			RECEIVED S105	
Address P.O. Box 187, Medicine	Lodge, KS 671	.04		TATE CORPORATION COMMISSION	
STATE OF Kansas	COUNTY OF _	Barber		6-19-85 -•5°UN 1 9 1985	
Elmo Morgenstern				Operator) or (Operator) of	
above-described well, being first statements, and matters herein of	contained and	the log of the	: That I ha above-de:	aveCONNoWAedgeVorMthe facts scribWachwe Kansas filed that	
the same are true and correct, s CAREN J. McCULLOUGH					
NOTARY PUBLIC			Short,	Hoyuka	

(Address)

SUBSCRIBED AND SWORN TO before me this

My Commission Expires: June 29, 1987

STATE OF KANSAS

My Appt. Exp. 6-29-87

Form CP-4 Revised 08-8

Notary Public

.19 85

) 15-007-21517-0000

DRILLERS LOG

#1 Lenkner

CASING RECORD:

COMPANY:

Hummon Corporation

DESCRIPTION:

8 5/8" @ 204'

w/ 145 sx. cement

CONTRACTOR:

Big-H Drilling, Inc.

100' E/ N¹2 S¹2 SW¹4

Section 28-32S-11W

Barber County, Kansas

4 1/2" @ 3713'

w/ 125 sx cement

COMMENCED:
COMPLETED:

November 6, 1982

October 31, 1982

ELEVATION:

ON: 1502 KB

FORMATION	FROM	TO	REMARKS
Red Beds	0	210	
Red Beds & Shale	210	1043	
Shale & Lime	1043	1612	
Lime & Shale	1612	1908	
Shale & Lime	1908	2344	
Lime & Shale	2344	3207	
Shale & Lime	3207	3419	
Lime & Shale	3419	3714	
RTD		3714	

l certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

Karen R. Tennis

Subscribed and sworn to before me this 12th day of November, 1982.

SANDAN L. E. DOZA SEDGLICK C. JUTY, IMMSAS MY APPT. EXP. 2/2/86

Notary Public

RECEIVED

MAY 7 4 1985 5 - 24-85 CONSERVATION DIVISION

Wichila Kansas