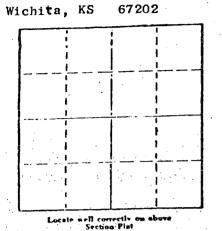
STATE OF KANSAS STATE CORPORATION COMMISSION



| | WELI | L PLUGGING | RECORD | | | | |
|--|------------------|-----------------------|--------------------|---------------------------------------|----------------|--------------|-------------|
| Give All Information Completely | | * . * | | | , 50 m · | -60 s 7-3 | 6 - Au |
| Make Required Affidavit | Barb | | | | | 32S Rge. 11 | E/W |
| Mail or Deliver Report to Conservation Division | Locatio | | | or foota | ge irom i | ines | |
| State Corporation Comm. | Lease (| NE SW | | illing Com | | | |
| 245 North Water | Lease N | | n A | IIIIng Com | pany | ell No. 1 | |
| Wichita, KS 67202 | | | | arket Sui | | ichita, Ks. | 67202 |
| | | | | | | r Dry Hole | |
| | | | | Oil | | | |
| | Date We | ell comple | ted | , , , , , , , , , , , , , , , , , , , | 9-16 | ., | 1978 |
| | | ition for | | g filed | 6-4- | | 1979 |
| | | | | g approved | 6-5- | | 1979 |
| | | ng commenc | | · | <u>6-23-</u> | | 19_79 |
| | | g complet | | of well on | 6-27- | g formation | 19_79 |
| | Reason | ior aband | onment d Deple | | producin | g lormation | |
| | If a nr | coducing w | | | date of | last produc | ction |
| | P | ouderng " | - | , | | 4-20- | 19 79 |
| l l l l l l l l l l l l l l l l l l l | Was per | rmission o | btained | from the | | ion Divisio | |
| Locate well correctly on above Section Plat | | | | ing was co | mmenced?_ | Yes. | |
| Name of Conservation Agent who sup | ervised | plugging | of this | wellBi | 11 Owens | | |
| Producing formation <u>Douglas</u> | | | | | Total De | pth of Wel | 1 4827 |
| Show depth and thickness of all wa | ter, or | cann gas | TOTMACIO | Jus. | | • . | |
| OIL, GAS OR WATER RECORDS | | | • | | | CASING RECO | OD D |
| | NUC INNUC | EDOM | 1 70 | CIZE | PUT IN | | |
| | NTENT & Water | 3653 | 3657 | SIZE | 274 | . PULLED O | 011 |
| Douglas Oil | <u>a water</u> | 3033 | 3037 | 8 5/8" 4 1/2" | 3779 | None 2883 | |
| | , | | | 1 7 1/6 | 7773 | 1-2007 | |
| | | <u> </u> | | | <u> </u> | | |
| | | | | | | | |
| Describe in detail the manner i | | | | | | | |
| was placed and the method or metho | | | | | | | |
| plugs were used, state the charact feet for each plug s | | ame and de | ptn pia | cea, irom_ | | feet | το |
| Sand from 3636 to 3575 | ,6,. | | ·· ···· | | | | |
| 4 Sacks cement from 3575 | to 3545 | | | | | | |
| Ripped 2883 | | | | | | | |
| Built wooden bridge at 275 | | | | | | | |
| Rock from 275 to 274 | | | | DEC | FIVED | | |
| 4 1/2 yards of ready mix to | the top | • | | CTATE POPPE | SE TON CONTAIN | 201014 | |
| | | | | | - 64070 | | |
| 0CT - 2.19/9 | | | | | | | |
| | 1 | CONSERVATION DIVISION | | | | | |
| (If additional description is necessary, use BACK of this sheet) | | | | | | | |
| Name of Plugging Contractor Cla | | | ary, us | 6 DUCK OL | this shee | (,) | • |
| Name of Flugging contractor . Ola | The our p | 19 | | | | | |
| | | ` | | 7 | | | |
| STATE OF Sansas | COUN | TY OF | Rale | hir. | | ss. | |
| Flynn R. Marge | m sters | u | (emplo | vee of owr | | wner or op | erator) |
| of the above-described well, being | | | on oath | , says: 7 | That I hav | e knowledg | e of |
| the facts, statements, and matters | herein | contained | and the | log of th | e above-c | lescribed w | el1 |
| as filed and that the same are true | e and co | rrect. So | help m | e God. | | | • |
| | (Si a | nature) | 3/15 | 7977 | 1.1.1 | , | |
| | : (OIB | | wall | 4/40 | Jan 1 | | |
| the second secon | | | JA JEÅ | scene | ddress | e, es. | |
| SUBSCRIBED AND SWORN TO before | e me thi | s Qul | ノ day | / / / | alisti | 197 | 19 |
| San | | <u> </u> | $ \dot{\bigcirc}$ | 1000 | 1-1 | , | <i>j</i> . |
| | ~ | | / | Esse | Ham | ultan | <i>.</i> . |
| | 11 10 | 01 | | | No | tary lubli | С. |
| My commission expires force | 7,17 | 00. | • | • | | JAMON - | ميد |

ROTÄRŸ DRILLING 15-007-20651-0000 COMPANY: PICKRELL DRILLING COMPANY Rotary Drilling Commenced_ 8-11-78 205 LITWIN BLDG. WICHITA, KS. 67202 10-16-78 Rotary Drilling Completed_ LOCATION: LYMAN A #1 app NE SW Sec. 28-325-11W Barber County, Kansas DR: PICKRELL DRILLING COMPANY CONTRACTOR: Wichita, Kansas CASING RECORD: Surf. casing 8 5/8" set at 274' with 180 sx. Prod. casing $4\frac{1}{2}$ " set at 3779' with 150sx. LOG (Figures indicate bottom of formation - measurements from top of rotary bushing.) Topsoil Shale & Red Bed 275 Red Bed 415 Shale 1325 Shale w/Lime Strks. 1715 Shale & Lime 1942 Lime & Shale 2153 Lime & Shale 2362 Lime-&-Shale 2537 Lime & Shale 2767 Lime & Shale 2970 Lime & Shale 3140 Lime & Shale 3294 Lime & Shale 3442 Lime & Shale 3590 Lime & Shale 3690 Lime 3720 Lime & Shale 3739 Shale-& Lime Sand 3862 Shale & Lime-3975 Lime & Shale 4089 Lime & Shale 4195 Lime & Shale 4295 Lime & Shale 4382 Lime & Shale 4470 Lime & Shale 4575 Shale & Lime 4660 Lime & Shale 4700 Lime 4766 Lime 4821 STATE CORPORATION COMMISSION Lime 4827 JUN - 6 1979 6-6-79 CONSERVATION DIVISION Wichita, Kansas

Attorney-in-Fact for PICKRELL DRILLING COMPANY, The undersigned, W. Sebits hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. in Fact STATE OF KANSAS C. W. Sebits COUNTY OF SEDGWICK On this <u>25</u> 79, before me the undersigned, a Notary Public, in and for January day of the County and State aforesaid, personally appeared C. W. Sebits be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its

Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed, and as the free Given under my hand, and seal of office the day and year last above written.

My commission expires:

JO ANN SARVER Sedgwick County, Ks. My Appl. Exp. 2 - 18.80 Jo Ann Sarver