

STATE OF KANSAS
STATE CORPORATION COMMISSION
100 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,516-0000

LEASE NAME Lyman

WELL NUMBER 5

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 28 TWP. 32S RGE. 11W (E) or (W)

COUNTY Barber

Date Well Completed

Plugging Commenced 10-1-97

Plugging Completed 10-3-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler Rd. Wichita, Ks. 67212-3240

PHONE#(316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Steve Pfiiefer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3825'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	228'	None
				4-1/2"	3770'	3115'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each side. Plugged off bottom with sand to 3615' and 4 sacks cement. Shot pipe @3320', 3115', pulled to 625' and pumped 50 sks cement, pulled to 250' and pumped 10 sks cement, pumped 15 sks @40' and topped off with 10 sks. 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524.

Name of Party Responsible for Plugging Fees: Hummon Corporation

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 7th day of Oct., 19 97

[Signature]
Notary Public

RECEIVED
OCT 17 1997
KANSAS CORPORATION COMMISSION

My Commission Expires:

