ATE OF KANSAS
ATE CORPORATION COMMISSION
D. S. Market, Room 2078
c.ita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,509-0000

LEASE NAME Lyman

WELL NUMBER 4

RECEIVED KANSAS CORPORATION COMMISSION 1997 NOV 20 A 11:46 11-20-97

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

_____ Ft. from S Section Line

_____ Ft. from E Section Line

EASE OPERATOR Hummon Corporation

SEC. 28 TWP. 32S RGE. 11W (E)or(W)

DDRESS 950 N. Tyler Road Wichita, Ks. 67212-3240

COUNTY Barber

HONE(316) 773-2300 OPERATORS LICENSE NO. 5050

Date Well Completed _____

haracter of Well Oil

Plugging Commenced 10-6-97

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-11-97

he plugging proposal was approved on _____ (date)

Steve Peifer (KCC District Agent's Name).

s ACO-1 filed? _____ If not, is well log attached? _____

roducing Formation _____ Depth to Top _____ Bottom _____ T.D. 3651'

how depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	209'	None.
				4-1/2"	3632'	2900'

escribe in detail the manner in which the well was plugged, indicating where the mud fluid w laced and the method or methods used in introducing it into the hole. If cement or other pl ere used, state the character of same and depth placed, from ___ feet to ___ feet each s

Plugged off bottom with sand to 3560' and 4 sacks cement. Shot pipe @3012', 2900'.
Plugged with 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks gel, 100# hulls, 8-5/8" plug and 125 sacks cement. 60/40 pos, 6% gel.

Plugging Complete.

ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

ddress P.O. Box 467 Chase, Kansas 67524

AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

TATE OF Kansas COUNTY OF Rice ,ss.

Mike Kelso (Employee of Operator) or (Operator)

bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed t he same are true and correct, so help me God.

(Signature) [signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 19th day of November ,19 97

[signature]
Notary Public

My Commission Expires: _____

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form CP
Revised 05-