

STATE OF KANSAS
STATE CORPORATION COMMISSION
D. S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,500-0000

LEASE NAME Lyman

WELL NUMBER 3

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 28 TWP. 32S RGE. 11W (E) or (W)

COUNTY Barber

Date Well Completed

Plugging Commenced 10-9-97

Plugging Completed 11-11-97

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler Road Wichita, Ks. 67212-3240

PHONE# (316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Steve Peifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3752'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	212'	None.
				4-1/2"	3751'	2300'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from feet to feet each sack. Plugged off bottom with sand to 3595' and 4 sacks cement. Shot pipe @2914', 2812', 2706', 2516', 2300'. Plugged with 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks gel, 100# hulls, 8-5/8" Plug and 125 sacks cement. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 19th day of November, 1997

James Stenberg
Notary Public

My Commission Expires:

