

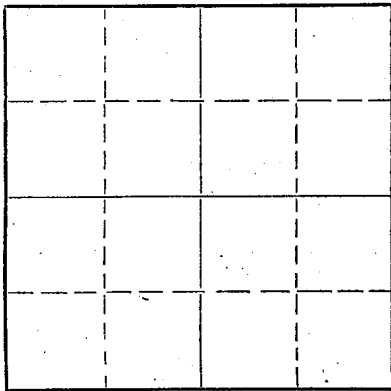
15-007-00391-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barber County, Sec. 28 Twp. 32 Rge. 11 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C NW NW

Lease Owner Miles-Jackson Drilling Co.

Lease Name Lukens Well No. 1

Office Address Box 194, Duncan, Okla.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-11-57 19 57

Application for plugging filed 5-11 19 57

Application for plugging approved 5-11 19 57

Plugging commenced 6:00 P.M. 5-11 19 57

Plugging completed 5-11- 19 57

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production none 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Rives

Producing formation None Depth to top Bottom Total Depth of Well 4832 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	160'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole was filled with heavy rotary mud. Plug set at 200', 35 sacks of cement on top. Mud was put on top of cement, plug set at 30', and 15 sacks of cement on top. Pipe cut off 3' below surface.

RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1957
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Mull Drilling Co. Inc.
Address 6405 E. Kellogg, Wichita, Kansas

STATE OF Kansas, COUNTY OF Harper, ss.
O.C. Arnott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *O.C. Arnott*
Attica, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 13 day of May, 19 57

My commission expires Jan 7, 1961
Maxine McGuire, Notary Public.

24-7368-S 3-53-20M

PLUGGING
FILE SEC. 28 T. 32 R. 11W
BOOK PAGE 12 LINE 24

