

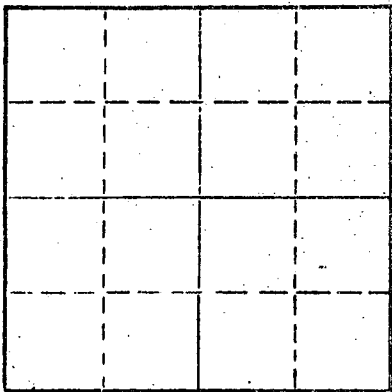
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barber County, Sec. 28 Twp. 32 Rge. 11 (E) (W)
Location as "NE/CNWKSWK" or footage from lines SW SW NE
Lease Owner Raymond Oil Co., Inc.
Lease Name Lukens #1 Well No.
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 11/17/72 19
Plugging completed 11/28/72 19
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein
Producing formation Depth to top Bottom Total Depth of Well 4860 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				9-5/8	328	none
				5 1/2"	4859	3411'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked bottom, ran sand to 4100' and dumped 5 sacks of cement.
Shot pipe at 3941', 3847', 3753', 3647', 3553', 3460', pulled 109 joints. Set 20' rock bridge at 300' and dumped 6 yards ready mix.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
DEC 5 - 1972
12-5-72
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor (If additional description is necessary, use BACK of this sheet) KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Noel Knight*
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of November, 1972

MARGARET MELCHER
NOTARY PUBLIC
Rice County, Kansas
My Commission Expires
Feb. 15, 1973

Margaret Melcher
Notary Public.

My commission expires

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

LUKENS #1
SW SW NE Section 28-32S-11W
Barber County, Kansas

Commenced: November 2, 1970
Completed: November 18, 1970

OPERATOR: Raymond Oil Company, Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	75	Sand - redbed - shale - lime	Ran 9 joints of 9-5/8" casing, set @ 328' w/300 sacks cement.
75	331	Redbed	
331	1005	Shale	
1005	1500	Shale and shells	
1500	3751	Shale and lime	
3751	4255	Lime	
4255	4400	Lime and shale	
4400	4560	Lime	
4560	4627	Shale	
4627	4678	Lime and chert	
4678	4715	Lime	
4715	4738	Lime and sand	
4738	4860	Lime	
4860	TD		Ran 15 joints of 5-1/2" casing, set @ 4859' w/150 sacks cement.

RECEIVED
STATE-CORPORATION COMMISSION
10-24-72
CONSERVATION DIVISION
Wichita, Kansas

I, JAMES S. SUTTON, II, certify this is a correct copy of the Drillers' Log for the well drilled in the SW SW NE Section 28-32S-11W, Barber County, Kansas, to the best of my knowledge and belief.

James S. Sutton, II

JAMES S. SUTTON, II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 20th day of November, 1970, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Barbara J. Layton

Barbara J. Layton, Notary Public

My Commission Expires February 1, 1972.

