STATE OF KANSAS 15.077 - 00305-6000

STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

(1)

BOUK PAGE 91 LINE 30

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PORM}}{\text{Form}}$

Lease Owner Rupp-Ferguson Oil Co.	Address 522 Union Center, Wichita, Kansa
(Applicant) Lease (Farm Name) Weathered	Well No. 1
Well Location C NE NW	Sec. 11 Twp. 32 Rge. (E) 9 (W)
County Harper	Field Name (if any)
Total Depth 4417	Oil Gas Dry Hole X
Was well log filed with application? you	es If not, explain:
Date and hour plugging is desired to be	gin 2- 26-58
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.	
Fred Damme	Address Lyons, Kansas
Plugging Contractor Rupp-Fergus	on
Plugging Contractor's License No	
Address	
	g this well should be sent to
Rupp-Ferguson	Address
and payment will be guaranteed by appli	cant.
	O_{Λ}
RECEIVED STATE CORPORATION COMMISSION	Applicant or Acting Agent
APR 3 1958	Date 3-26-58
	<u> 2400 </u>

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

April 4, 1958

Well No. Lease

Description

County File No.

Weathered

GNE NW 11-32-9W

Harper 91-34

Rupp-Ferguson Oil Company 522 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Diryctor of Conservation Division

Mr.

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022