

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

20127-00-01

API NUMBER 15-015-25178 (of this well)

6/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Commercial Oil Inc. OPERATORS LICENSE NO. 5018

ADDRESS 5252 N. Broadway, Wichita, KS 67219 PHONE # (316) 838-3761

LEASE (FARM) Seidle WELL NO. 1 WELL LOCATION SE SE NE COUNTY Butler

SEC. 34 TWP. 25 RGE. 3E (E) or (W) TOTAL DEPTH 2752' PLUG BACK TD 2734'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2 SET AT _____ CEMENTED WITH 50 SACKS

PERFORATED AT 2714 - 2716

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set bridge plug 50' above

perfs. Dump 4 SKS. cement on bridge. Shoot & pull casing.

Set bridge at 275' - 300' & fill with Slurry Mix to top.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACCORDANCE FILED RECEIVED
(If not, explain) STATE CORPORATION COMMISSION

3-14-89
MAR 14 1989

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-17-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce Simmons PHONE # (316) 832-9514

ADDRESS 5252 N. Broadway, Wichita, KS 67219

PLUGGING CONTRACTOR McPherson Drilling Co. LICENSE NO. 5495 6/89

ADDRESS Rt 2 Box 168D, Augusta, KS 67010 PHONE # (316) 775-3078

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Penny McPherson
(Operator or Agent)

DATE: 3-13-89

(2)



15-015-20127-00-01

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JUN 14 1989
EXPIRES

March 14, 1989

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

Commercial Oil, Inc.
5252 N. Broadway
Wichita, KS 67219

Seidle #1
SE SE NE
Sec. 34-25S-03E
Butler County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #2 202 W. First, Ste. 300
Wichita, KS 67202
(316) 263-8809