## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                  | <u>Barber</u>                         |                                    | County.                               | Sec. 1 7  | wp. 31 Rge.       | (E) $(11$ $(W)$       |
|--|---------------------------------------|------------------------------------|---------------------------------------|---|-------------------|-----------------------|
| NORTH  | Location as "N                        | E/CNWXSWX" Time Pet                | or footage from<br>roleum Com         | lines Cente                                     | er SE/4 NW/       | <u>'4</u>             |
|  | Lease Owner Lease Name                | Landweh                            |                                       | iparry  |                   | Well No. 1            |
|  | Office Address_                       |                                    |                                       |   |                   | . Wen No.             |
|  | Character of W                        | Vell (completed                    | as Oil, Gas or l                      | Dry Hole)                                       | Dry Hole          |                       |
|  | Date well com                         | -                                  |                                       | <u>May</u><br>May                               |                   | 19 <i>57</i>          |
|  | 1                                     | plugging filed_<br>plugging approv |                                       |   |                   | 19 57                 |
|  | Plugging comm                         | enced                              | N                                     | lay 9 @ 3:                                      | 00 P.M.           | 10.57                 |
|  | Plugging compl                        | leted                              | <u>\</u>                              | <u> 1 (1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / </u> | :30 P.M.          | 19 57                 |
|  | Reason for abar                       | ndonment of we                     | ll or producing                       | formation                                       | . Dr.y            |                       |
|  | If a producing                        | well is abandon                    | ad data of last                       | production                                      |                   | 19                    |
|  | <b>.</b> .                            |                                    |                                       |   |                   | ore plugging was com  |
| Locate well correctly on above<br>Section Plat       | menced?                               | ye                                 | s                                     |   |                   |                       |
| lame of Conservation Agent who su                    | pervised plugging of thi              | is well M. A.                      |                                       | Pratt,  |                   | ·· 4725               |
| roducing formationhow depth and thickness of all wat |                                       |                                    | Bottom_                               |   | Total Depth of    | Well 4725 Fee         |
|  |                                       |                                    |                                       |   |                   | ·                     |
| OIL, GAS OR WATER RECO                               | RDS                                   | 1                                  | T                                     |   | (                 | CASING RECORD         |
| FORMATION  | CONTENT                               | FROM                               | TO                                    | SIZE ,  | PUT IN            | PULLED OUT            |
|  |                                       |                                    |                                       |   |                   |                       |
|  |                                       |                                    | -                                     |   |                   |                       |
|  |                                       |                                    | 1.                                    |   | • .               |                       |
|  |                                       |                                    |                                       | ,   | -                 |                       |
|  | -                                     |                                    | -                                     |   |                   |                       |
|  | <u> </u>                              |                                    |                                       |   |                   |                       |
| cement.  |                                       |                                    |                                       |   |                   |                       |
|  |                                       |                                    |                                       |   |                   |                       |
|  |                                       |                                    |                                       |   |                   |                       |
|  |                                       | 1,5                                | •                                     |   |                   | <u>.</u>              |
|  | · · · · · · · · · · · · · · · · · · · | <del></del>                        | · · · · · · · · · · · · · · · · · · · | · , .   | SIMONS            |                       |
|  |                                       |                                    |                                       |   | 27K 11 P C 0      | A 792                 |
|  | ····                                  |                                    |                                       |   | 3                 | 1.07 670              |
|  |                                       |                                    |                                       |   | CONCERNIA         | 5 2 1358 8 S          |
| Name of Plugging Contractor K                        | (If additional irkpatrick Drilling    | description is nece                | ssary, use BACK of                    | this sheet)                                     | WATE              | Olo-                  |
| Address  | TRANSPORTER                           | g Company                          |                                       |   | ∋ita,             | Kaisas CiON           |
|  |                                       |                                    |                                       |   |                   |                       |
| TATE OF Kansas                                       | COU                                   | NTY OF                             | Barber                                |   | _, SS.            | • •                   |
| Clyde Adams  |                                       | (                                  | employee of ow                        | ner) or (own                                    | er or operator)   | of the above-describe |
| ell, being first duly sworn on oath                  | , says: That I have kn                | owledge of the                     | facts, statement                      | ts, and matter                                  | rs herein contain | ed and the log of th  |
| bove-described well as filed and the                 | at the same are true an               | d correct. So l                    | help me God.                          |   | an n.             | $\pi$                 |
|  |                                       | (Signature)                        | Clyd                                  | e Adams   | Clyde 4           | Same                  |
|  |                                       |                                    | 206.\                                 | N. 7th Str                                      | eet, Winfiel      | d, Kansas             |
|  | 0                                     |                                    |                                       |   | Address)          | .7                    |
| Subscribed and Sworn to be                           | rore me this 7                        | day of_                            | May                                   |   | , 19              | ¥ . /                 |
|  |                                       | · · · · ·                          | <u> </u>                              | ayor  | ie Br             | ink                   |
| ly commission expires December                       | r 19, 1960                            | <del></del>                        | /                                     | ()  | •                 | Notary Public.        |
|  |                                       |                                    | <b>)</b> -                            | ~   |                   | ٠                     |

PLUGGING
FILE SEC 1 32R 1/W
BOOK PAGE 12 LINE 27

## KIRKPATRICK DRILLING CO., INC WICHITA, KANSAS

## DRILLERS WELL LOG

Center SE NW Section 1-32-11W

Barber County, Kansas

Commenced: 4-19-57 Completed:

| From   | n To                                    | Formation - 1          | Remarks  |
|--|---|------------------------|--|
|  | des des des des des des des des         |                        |  |
| 0  | 40                                      | Surface Sand           |  |
| <b>40</b>  | 250                                     | Red Bed - Shale        | Ran 252' of 8 5/8" Surface pipe - comented   |
|  |   |                        | with 300 sacks of cement   |
| 250  | ·                                       | Red Bed                |  |
| 335  | 1265                                    | Red Bed - Shale        |  |
| 1265   | 1690                                    | Shale, Shalls          |  |
| 1690   | 1990                                    | Lime, Shale            |  |
| 1990<br>2395   | 2395<br>2865                            | Lime                   |  |
| 2865   | 3584                                    | Shale<br>Shale, Lime   |  |
| 3584   | MA AN CHIERLES                          | Shale Shale            | A:   |
| 3671   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Shale, Lime            | Circulate for Samples @ 3670 for 55 minutes  |
| 3710   | 3735                                    | Sand                   | Circulaté for Samples @ 3720!  |
| 3735   | 3780                                    | Sand                   | DST 1/1 IBHP 30 minutes, open 1 hour, closed   |
|  |   |                        | 30 minutes, recovered 185' salt water  |
| 3780   | 3840                                    | Lime, KC               |  |
| 3840   | 4256                                    | Lime                   |  |
| 4256   | 4409                                    | # Lima, Shale          | Circulate 1/2 hour @ 4401! for samples   |
| 4409   | 4415                                    | Chart                  | Circulate for Samples 1 1/2 hours @ 4410',   |
|  |   |                        | 1 hour @ 4415' .: DST #2 4402-4415', recoverd  |
|  | 4.77.68                                 | Advanced to the second | # 60' of oil and gas cut mud   |
| 4415   | 4435                                    | Lime                   | Circulate I hour @ 4435!   |
| 4435   | 4445                                    | Lime, Chert            | Circulate I hour @ 4445!   |
| 4445   | 4456                                    | Lime                   | 5 DST #3 @ 4445"; open 45 minutes, closed 30   |
|  |   |                        | minutes, recovered 30' mud   |
| 4456   |   | Limo                   | Girculate 1 hour @ 4510" for samples   |
| 4510   | 4520                                    | Lime, Chert            | Circulate for samples 1/4-hour @ 4510', 3/4 hour   |
|  |   |                        | ar 4514' PLUGGING  |
| 4520   | the terror of the Contract of           | Lime                   | 要被连接的时候,因为他的人的人,但是这个人的人,但是一个人的人,但是一个人的人的人,但是一个人的人的人的人的人,这个人的人的人的人,这个人的人的人的人的人,这个   |
| 4540   |   | Shale                  | BOOK PAGE /2 LINE 27   |
| . DT   | 4597                                    | Shale, Chart, Lime     |  |
| in the state of th | 4620                                    | Shale                  | Circulate for samples 3/4 hour @ 4620  |
| 4650   | 4650                                    | Shale.                 |  |
| 4.4  | *************************************** | Lime                   | Circulate for samples 1/4 hour @ 4620', & 1 3/4 hours<br>@ 4661'   |
| 4661   | 4661                                    |                        | DST #4, recovered 405' self water  |
| 4661   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Lime, Chart            | Political According According to the Control of the |
| 4687   | TO SHAPE SELECTION                      | Lime                   |  |
| <b>34710</b>   | e. The scott of the late                | Sdnd                   | Circulate 1 hour @ 4715. DST #5, recovered 12'   |
| <b>**</b> **********************************   | <b>经验证</b>                              |                        | mud  |
| 4715   | 4725                                    | Sand                   | Circulate for samples I hour @ 4720', 1 hr @ 4725'   |
| 4725   |   | Sand                   | DST 46, Recovered 10' rotary mud & 5' Salt water;  |
|  | 10000000000000000000000000000000000000  |                        | ren Schlumberger   |
| _A725  | TD                                      | DAA                    |  |

I hereby certify the above and foregoing to be a true and correct copy of the log of Landwehr 1, located in the C-SE NIV of Secrion 1-32-11W, Barber County, Kansos to the best of my knowledge.

day of May, 1957 Subscribed and sworn to before me this?

My Commission Expires: 1911/1960