

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 077-20-895 - 0000

LEASE NAME Johnston

WELL NUMBER 1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 28 TWP. 32 RGE. 9 ^{XXX} (E) or (W)

COUNTY Harper

Date Well Completed _____

Plugging Commenced 3-23-95

Plugging Completed 2-24-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Attica Gas Ventures

ADDRESS 123 N. Main, Attica, KS 67009

PHONE# (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-23-95 (date)

by Phil Weorley (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Miss Depth to Top 4358 Bottom 4365 T.D. 4410

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	258	None
				4 1/2	4409	Approx 3600

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section. Sanded perfs off to 4280, dump 4sx cement with dump bailer, cut and pull casing to 1347, spot 35sx, pull casing to 846, spot 35sx, pull casing to 305, circulate cement to surface cement fell 106, will Redi-mix as soon as possible

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License _____

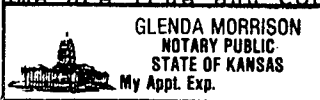
Address P.O. Box 187, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Attica Gas Ventures

STATE OF Kansas COUNTY OF Barber, ss.

Alan Vratil (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) [Signature]

(Address) Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 27 day of March, 19 95

Glenda Morrison
Notary Public

My Commission Expires: 10-14-98