STATE OF KANSAS CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER_ | 15-077-21, | 203 –0000 |
|-----|---------|------------|-----------|
|-----|---------|------------|-----------|

| 00 Colorado Derby Building  |   | TYPE OR PRINT                  |                                 | LEASE NA                           | LEASE NAME Knox Unit                   |                                 |  |  |
|---|---|--------------------------------|---------------------------------|------------------------------------|--|---------------------------------|--|--|
| / Kansas 0,202  | · TYPE OR   |                                |                                 | WELL NUMBER 1-25                   |  |                                 |  |  |
|   | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                                | Ft. from E Section Line         |                                    |  |                                 |  |  |
|   |   |                                |                                 |                                    |  |                                 |  |  |
|   |   |                                | . ·                             |                                    | _                                      |                                 |  |  |
| EASE OPERATOR American Warrior, Inc.  |   |                                |                                 |                                    | SEC. 25 TWP. 32 RGE. 9WX KEN) or (W)   |                                 |  |  |
| DDRESS Box 399 Garden City, KS. 67846   |   |                                |                                 |                                    | COUNTY Harper                          |                                 |  |  |
| HONE#(316) 275-2963 OPERA   | TORS LICENSE NO.  | 4                              | 058                             | Date Wel                           | 1 Completed                            |                                 |  |  |
| Character of Well <u>Gas</u>  |   | Plugging                       | Commenced _                     | 4-19-91                            |  |                                 |  |  |
| Oll, Gas, D&A, SWD, Input, Wa   | Plugging  | Completed _                    | 4-26-91                         |                                    |  |                                 |  |  |
| he plugging proposal was appr   |   |                                |                                 |                                    |  | (date)                          |  |  |
| Y   |   |                                |                                 |                                    |  |                                 |  |  |
|   |   |                                |                                 |                                    |  |                                 |  |  |
| s ACO-1 flied?lf  | not, is well in   | og a                           | ttached?                        |                                    |  | 20461                           |  |  |
| roducing Formation  | Depth 1   | to To                          | o p                             | Botto                              | .mT.C                                  | 3946                            |  |  |
| how depth and thickness of al   | l water, oil and  | d ga                           | s formatio                      | ons.                               | •                                      |                                 |  |  |
| OIL, GAS OR WATER RECORDS   |   |                                | CA                              | ASING RECOR                        | RD                                     |                                 |  |  |
| Formation   Content   | From  | Го                             | Size                            | Put In                             | Pulled out                             |                                 |  |  |
|   |   |                                | 8 5/8"                          | 207                                | none                                   |                                 |  |  |
|   |   |                                | 5 1/2"                          | 3986'                              | 2826'                                  |                                 |  |  |
|   |   |                                |                                 |                                    |  |                                 |  |  |
| 2900',<br>circual<br>sacks c  | ter of same an 25 sacks to 3 2826'. Pumped ted cement to ement.             | d de<br>3585<br>350 26<br>ssar | y, use BA                       | pipe @32<br>cement @1<br>arface to | 00', 3100'<br>350' 35 sa<br>pped off w | , 3000',<br>cks @950'<br>ith 10 |  |  |
| lame of Plugging Contractor   |   | PU                             | LLING, I                        | NC.                                | TCOUSE NO                              | 0030                            |  |  |
| ddress P.O. Box 347 Cha   | ase, Kansas   | 675                            |                                 |                                    |  | 7                               |  |  |
| IAME OF PARTY RESPONSIBLE FOR   | PLUGGING FEES:  | <u></u>                        | America                         | an Warrio                          | r, Inc.                                |                                 |  |  |
| STATE OF Kansas   |   |                                |                                 |                                    |  |                                 |  |  |
| R. Darrell  | Kelso   |                                | . (1                            | Employee of                        | f <sub>i</sub> Operator) (             | or (Operator) o                 |  |  |
| bove-described well, being fi   | rst duly sworn  | on o                           | ath, says                       | : That I ha                        | ave knowledge<br>described we          | e of the facts                  |  |  |
| bove-described well, being fi<br>statements, and matters here<br>the same are true and correct, | in contained an<br>so help me God   |                                |                                 |                                    |  |                                 |  |  |
| , 10 30 10 10 10 10 10 10 10 10 10 10 10 10 10  | ·   | (                              | Signature                       | Mus                                | h TUNA                                 |                                 |  |  |
| RECEIVED  |   | (                              | Address)                        | P.O. Bo                            | x 347 Chas                             | e,KS. 67524                     |  |  |
| TATE CORPORATION COMMISSION SUBSCRIBED AN   | ID SWORN TO befo  | re m                           | e this                          | 30 day                             | of April                               | ,19 <u>91</u>                   |  |  |
| MAY 0.1 1991  |   |                                |                                 | Sun                                |  | beig                            |  |  |
| CONSERVATION DIVISIONMY COMMISSION  | Expires: 140  | AAYA.                          | - IDENE HER                     |                                    | ary Public                             |                                 |  |  |
| Wichita, Kansas   |   |                                | State of Ka<br>My Appt. Exp. Au | insas 📗 🗆                          |  | Form CP-6<br>Revised 05-8       |  |  |