

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-20,890-0000

LEASE NAME Baringer #2

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 25 TWP. 32 RGE. 9 or (W)

COUNTY Harper

LEASE OPERATOR TXO Production Corporation

ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202

PHONE# (316) 269-7600 OPERATORS LICENSE NO. 5171

Date Well Completed _____

Character of Well Gas

Plugging Commenced 10-27 3:10

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-27 3:45

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3716 Bottom 3728 T.D. 4045

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 263 | |
| | | | | 4 1/2 | 4045 | 2508.10 |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Bottom: 1 hull, 50 cmt. Top: 3 hulls, 15 gel, 110 cmt. Max 900 SI 650

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Randy P. Wagner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Randy P. Wagner

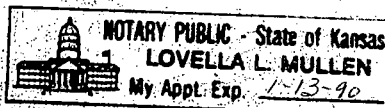
(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 24th day of November, 19 87

Luella L. Mullen
Notary Public

My Commission Expires: _____

1-13-90 RECEIVED
STATE CORPORATION COMMISSION



NOV 25 1987
11-25-87
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84