

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15077-20,949-0000

LEASE NAME BROWN "U"

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 26 TWP. 32S RGE. 9 (~~E~~ or (W))

COUNTY Harper

Date Well Completed 11-16-84

Plugging Commenced 11-19-86

Plugging Completed 11-19-86

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202

PHONE# (316) 269-7600 OPERATORS LICENSE NO. 5171

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface csg.			8-5/8"	6 jts	
	Production csg.			4-1/2"	95 jts.	65 jts.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Dumped 110 gal sand to 3670'. Dumped 4 sx cement to 3640'. Cut 4-1/2" csg @ 2800' & pulled 68 jts. Pumped 3 sxs hulls, 15 sxs gel, 80 sxs 65-35 pozmix, 1 wood plug & 30 sxs 65-35 pozmix. Job complete @ 10:30 a.m. on 11-19-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Oilfield Services License No. 5105

Address 107 W. Fowler, Medicine Lodge, KS. 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Charles A. Paulson

(Address) Charles A. Paulson
155 N. Mkt., Ste 1000, Wichita, KS. 67202

STATE CORPORATION COMMISSION AND SWORN TO before me this 24 day of November, 19 86

DEC 3
12-3-86
CONSERVATION DIVISION
Wichita, Kansas

Notary Public Connie F. Koehler

My Commission Expires: July 10, 1988

Connie F. Koehler
 NOTARY PUBLIC
 State of Kansas
 MY APPT. EXPIRES 7/10/88