

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,963-0003

LEASE NAME Clark

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #3

SPOT LOCATION Ctr E 1/2 SE 1/4

SEC. 23 TWP. 32 RGE. 9 (E) OR (W)

COUNTY Harper

LEASE OPERATOR Attica Gas Venture Corp. Inc.

ADDRESS 123 North Main, Attica, KS 67009

DATE WELL COMPLETED 1-26-84

PHONE # (316) 254-7222 OPERATORS LICENSE NO. 5039

PLUGGING COMMENCED 1-26-84

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 1:10 PM
1-26-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Warren Kirkpatrick

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION None DEPTH TO TOP _____ BOTTOM T.D. 4570

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Casing				8 5/8	257'	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

35	sacks	1250'
35	sacks	315'
25	sacks	60'
10	sacks	Rat Hole
Total	105 sacks	60/40 Pozmix, 2% Gel, 3% CC

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Cementing Co. LICENSE No. _____
ADDRESS Box 169, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Harper, SS.

P. John Eck President - Attica Gas Venture Corp. (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) P. John Eck

(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF March, 1984

Larry G. Mans
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION FORM CP-4
REVISED 06-83
MAR 06 1984
3-6-84
CONSERVATION DIVISION
Wichita, Kansas