STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

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			} !		
		, ,			
			,		
Locate well correctly on above					

• •	WEL	L PLUGGIN	G RECOR	D		•		
Give All Information Complet Make Required Affidavit	tely	rber		•	24	32S = 11		
Mail or Deliver Report to	· · · · · · · · · · · · · · · · · · ·		CONTUE 1 CONT	mty. Sec.	Twp.	32S Rge. 11 R		
Conservation Division	C E/2	Location as "NE/CNW\sw\sumsy." or footage from lines C E/2 NW/4 NE/4						
State Corporation Comm, 245 North Water				Oil, Inc.				
Wichita, KS 67202	Lease 1	-	cGuire Suite 2	10, 260 N.		Vell No. 1		
		"duress						
	Charac	rer or Me			oli, Gas c	or Dry Hole)		
	Date W	ell comple	eted	ry-Hole 4/4	/79	. 19		
,	Applica	ation for	pluggir	ng filed	Verbal	19		
	Applica	tion for	pluggir	g approved	l Verbal	19		
		ng commend ng complet		4/4/79		19		
	•		onment	4/4/79 of well or & A	producin	g formation_		
	If a pr	coducing v			date of	last production		
Laste pell accept an abuse	Was per	mission o	btained	from the	Conservat	ion Division or		
Locale well correctly on above Section Pint	its age	ents befor	e plugg	ing was co		Yes		
ame of Conservation Agent w	ho supervised	plugging.	of this	well	Ver	bal		
roducing formation	Der	oth to top	В	ottom	Total De	pth of Well		
how depth and thickness of	all water, oil	, and gas	formati	ons.	• •			
OIL, GAS OR WATER RECORDS						CACTAG PROOPS		
FORMATION	CONTENT	FROM	то	SIZE	4	CASING RECORD		
		. TIOM	10	DIZE	PUT IN	. PULLED_OUT		
				8 5/8"	251	-0=		
		1 350						
feet for each								
	40 sacks @ 240 25 Sacks @ 40'							
	3 sacks in ra			<u> </u>	· · · · · · · · · · · · · · · · · · ·			
			·					
								
								
(If additional	l description	is necess	arv 119	a BACK of	thic choot	. \		
ame of Plugging Contractor	Eagle Drill		ury, us	e pher of	curs sueed			
_		<u> </u>						
						<u> </u>		
ATE OF Kansas	COUNT	Y OF	Sedgwi	ck	. :	ss.		
Robert L. Eisel			(emplo	vee of own	erl or (a			
the above-described well, I		7	on oath	Save. T	hat I have	o limouil adam c		
e facts, statements, and ma filed and that the same ar	being first du	ly sworn			11471	c whom redge of		
	Tters herein c	ontained	and tha	100 of +h	e above-de	escribed well		
	Tters herein c	ontained	and tha	100 of +h	e above-de	escribed well		
	tters herein c e true and cor	ontained rect. So	and the help m	log of the god.	e above-de Exel	escribed well		
	tters herein c e true and cor	ontained rect. So	and the help m	log of the God.	e above-de Earl ck Road, V	escribed well		
	tters herein c e frue and cor (Sign	ontained rect. So sture) Sui	and the help motor te 210,	log of the God. 260 N. Ro	e above-de	escribed well Vichita, Ks. 67		
SUBSCRIBED AND SWORN TO 1	tters herein c e frue and cor (Sign	ontained rect. So sture) Sui	and the help m	log of the God. 260 N. Ro	e above-de	escribed well		
	tters herein c e frue and cor (Sign	ontained rect. So sture) Sui	and the help motor te 210,	log of the God. 260 N. Ro	e above-de	escribed well Vichita, Ks. 67		
SUBSCRIBED AND SWORN TO E	tters herein c e frue and cor (Sign	ontained rect. So ature) Sui	day a	260 N. Roof April	e above-de	escribed well Nichita, Ks. 67:, 19 79		
SUBSCRIBED AND SWORN TO RECOmmission expires	e frue and cor (Sign Defore me this	ontained rect. So ature) Sui	and the help motor te 210,	260 N. Roof April	e above-de	Vichita, Ks. 67:, 19 79, Public.		
SUBSCRIBED AND SWORN TO E	tters herein c e frue and cor (Sign	ontained rect. So ature) Sui	day a	260 N. Roof April	e above-de	escribed well Nichita, Ks. 67 19 79		

SEDGWICK MY APPT. EXPIRES

ORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

DRILLER'S LOG

perator	Barnett Oil, Inc.							
ease Na	The second secon	·			-	•		
	ation: C E/2 NW/4 NE/4				• *	,		
	Sec. 24-32S-11W					:		
ounty,	State: Barber County, Kansas						-	•
		-						
	- 4 4							
	Commenced: 3/27/79		Surface	Casing: rge 3 cas	6 jts	s. used 8	3 5/8" ,	28#, 1.w
	Completed: 4/4/79					set @ 25]	l' with	200 sack
			common,	3% cc, 2%	ger.			
	·		_		•			•
	FORMATION	DEPTH	<u> </u>					
	D 1 D 1		0 = 4					
	Red Bed		251					
	Red Bed & Shale Shale	251 -					•	
	Lime & Shale	770-1 1470-1						•
	Shale & Lime	1505-1						
	Lime & Shale	1825-2		 .: .				
•	Shale & LIme	2385-3			•		•	
	Lime & Shale & Sand	3 635-3				• . •		
	Shale & Lime	3805-3	945		-	•		
	Lime	3945-4						•
		4495-T	D					, *
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								•
	I do hereby certify that the fibest of my knowledge and believed		ng stater	ments are	true	and cor	rect to	the
			EAGLE DE	RILLING, I	INC.			
		-	1	C C		7 m F	Form	ED COMMISSION
			Nove	wd.	. O	A DIE FOR	PORATION	'ED
			Robert L	. Eisel	.0		STATION	COMMISSION
	,			· Liber		AF	RIAL	^>
•						ز	1-101	4/9
	STATE OF KANSAS)					CONSER	VATION ~	79
	COUNTY OF SEDGWICK) ss:			,	٠	Wich	ita, Kansas	ISION
	Subscribed and sworn to before	e me th	is 6th	day d	of	April		79 —•
LE	OLA LYNSKEY LEOLA LYNSK	EY	1.0		1			
STA	MINGER COUNTY KO	FIC	aloca	- my	<u>~~/~</u>	ola Lyns	kow	
SED MV ADD	DEWICK COUNTY, Kg. $3720/9$	′K S.	Notary	Public	ь	ora Lyns	key	