

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-<sup>077</sup>007-20,958-00-00

LEASE NAME Catlin

WELL NUMBER 1

SPOT LOCATION NE-NW

SEC. 3 TWP. 33 RGE. 9 (E) or (W)

COUNTY Harper

Date Well Completed 6-12-84

Plugging Commenced 6-30-84

Plugging Completed 7-2-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Attica Gas Venture Corp., Inc.

ADDRESS 123 North Main Attica, Kansas 67009

PHONE # (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation: None Depth to top \_\_\_\_\_ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	253	8-5/8"-24#	253	None
		Surf	4496	5 1/2"=14#	4496	3611

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set. Pump 50 sax Class "A" Common + 1% CaCl<sub>2</sub> Followed by rubber plug plug landed @ 4325' - displace w/fresh water top plug 3 sax Hulls 10 sax Gel - 110 sax class "A" Common + 3% CaCl<sub>2</sub> - bottom of plug @ 310'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hayes Well Service License No. \_\_\_\_\_  
Address Attica, Kansas 67009

STATE OF Kansas COUNTY OF Harper, ss.

Carl Durr (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) Carl Durr

(Address) 123 North Main

Attica, Kansas 67009

SUBSCRIBED AND SWORN TO before me this 13 day of August, 19 84

Larry G. Mans  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 15 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
My Commission expires: \_\_\_\_\_

