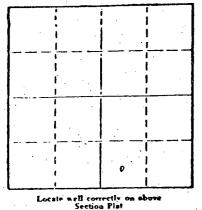
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202



My commission expires

		L PLUGGING	RECORD	•	• •	* *	
Give All Information Completely							TRAF A
Make Required Affidavit	Harper County. Sec. 35 Twp. 33S Rge. 8 XX/W Location as "NE/CNW/SW/3" or footage from lines						
Mail or Deliver Report to Conservation Division	Locatio			or foota	ge from 1:	ines	· 
State Corporation Comm.	10000 (	SW SE					
245 North Water	Lease Owner McCoy Petroleum Corp.  Lease Name Pitter C Well No. 1						
Wichita, KS 67202							
witchitea, Ab 01202	Office	Address_O	ne Main	Place, Sui	te 410, Wid	chita,Ks. 672 r Dry Hole)	202
	Charact	er or wer	r (comp.	rered as to	•	· ·	<del></del>
					Dry I	Hole	<del></del>
		ell comple		-637-3	·	11-9	19.82
		tion for			<del></del>	<del></del>	$19\frac{1}{82}$
		icton for ag commenc	-	approved	<del></del>		19 <u>82</u> 1982
		ng complet		<del></del>			19 82
		-		of well or	producing	g formation	1302
	Reason	TOT GBGHG	Onment (	or were or	Dry Ho	<del>-</del>	<del></del>
	If a pr	oducing w	ell is a	bandoned,		last product:	ion
	· ·	<u> </u>					19
Locate well correctly on above						ion Division	$\overline{\text{or}}$
Section Plat	its age	ents befor	e pluggi	ng was co	mmenced?	Yes	<del></del>
Name of Conservation Agent who s	supervised	plugging	of this	well State	e Corp. Co	mmission Off	ice-
Producing formation	per	oth to top	Bc	ottom	_Total Der	oth of Well_	
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
OTA CAR ON WAMER BEICORDS		·					
OIL, GAS OR WATER RECORDS						CASING RECOR	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	
			.0551	8 5/8"	2551	NONE	<del></del>
Surface Pipe	<del></del>	-0- /	·255 '	0 5/0"	255! 1	NONE	
		<del>, , , , , , , , , , , , , , , , , , , </del>					
			<del></del>			<del> </del>	<del>7</del>
plugs were used, state the chara feet for each plug			pen prac	eu, Irom_		feet to	
	<del></del>	<del></del>			STATE COBBOG	ATION COMMISSION	
	t @ 310' wi				<del></del>		
	<u>t @ 60' wit</u>				- NAV	<del>23 (96)</del>	
#3 Plug se	<u>t in rat ho</u>	ole with I	U sacks	cement.			
	<del></del>	CONSERVATION DIVISION					
		<del></del>			Wichit	a Kansas	<del></del>
				<del> </del>			<del></del>
	<del></del>		<del></del>	<del></del>			
(If additional do	Serintion	16 20000	0 200	DACW of	this shoot		·
(If additional de Name of Plugging Contractor	-		• •	BACK OI	this sheet		
wame of Prugging Contractor	Sweetman I	rilling,	inc.	<del></del>	·		<del></del> -
	<del></del>						
Trate of Kansas	~~	ry of Ba	rton			·	
	COUN	ry of	<del> </del>			SS.	
Gary L. Hawk	na finat d		- (embro	yee or own	er) or xo	wnerxorxoper	extxxxxx)
of the above-described well, being the facts, statements, and matter	ng lirst di	ury sworn	on oath	, says: 1	nat I nav	e knowledge	0I
s filed and that the same are to	rue and co	rrect. So	help m	e God.	ie above-d	escribed wei	1
					1 -	. /	
	(Sign	nature)	9	aus	77	tauch	•
			Box 645	Freat R	end, Kansa	s 67530	
		·			ddress)	<u> </u>	
SUBSCRIBED AND SWORN TO bef	ore me this	318±	A day		mber	. 1982	
AUTARY PUBLIC - State of Kansas			· · · · · · · · · · · · · · · · · · ·	0	JIWER .		
SUE LEWIS  My Appt. Exp. 12/4/85			Λ	110-1	,		
Ampanisam my repr. Cap.				· · · · · · · · · · ·	No	tary Public.	
My commission expires ()	1,001 2/ 19	185					

WELL LOG
Ritter C #1
SW SE 35-33S-8W
Harper County, Kansas

Name Of Operator: McC

McCoy Petroleum Corp.

One Main Place, Suite 410

Wichita, Kansas 67202

Date Completed:

November 9, 1982

FROM	TO	•
<u> </u>	<del>81</del> 6	Red Bed
816	1440	Red Bed & Shale
1440	4650	Lime & Shale
4650	4750	Miss.
4750		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first dully sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that thessame are true and correct.

Gary L. Hawk) & Sawh

Subscribed and sworn before me this 17th day of November, 1982.

HOTARY PUBLIC - State of Kansas SUE LEWIS My Appt Exp. 12/4/85

Notary Public

Barton County

My Commission expires: December 4, 1985

RECEIVED
STATE COPPORATION COMMISSION

NOV 23 1982

CONSERVATION DIVISION Wichita, Kansas