STATE OF KANSAS STATE CORPORATION COMMISSIO 200 Colorado Derby Building ★ Wichita, Kansas 67202

WELL PLUGGING RECORD -K.A.R.-82-3-117

) API NUMBER 15-077-21,024-00-0
LEASE NAME Morrow
WELL NUMBER 2-34
SPOT LOCATION NE NE NW
SEC. <u>34</u> TWP. <u>33</u> RGE. <u>8</u> XEX or (W)
county <u>Harper</u>
Date Well Completed 8-31-84
Plugging Commenced 8-31-84
Plugging Completed 8-31-84
gging this well? Yes
ING RECORD
in Pulled out
none none
ndicating where roducing it into ter of same and
elwith
rathole
f this form.)
License No. 5149

RECEIVED of operation COMMISSION
path, says: That
true and DEC 1 2 1984
The CONSTRUCTOR STUDIES

Form CP-4 Revised 01-84

		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.				WELL NUMBER 2-34			
						SPOT LOCATION NE NE NW			
		office wit		days.		SEC. <u>34</u> TWP.	339RGE. 8	3 (XEX) or (W)	
LEASE OPERATOR	Texas Energies, Inc.					COUNTY Harper			
ADDRESS	P.O. Box 947 Pratt, KS 67124					Date Well Completed 8-31-84			
BUONE #/316\ 67'	7501 0050	ATODS 1.10511					_		
PHONE # <u>(316) 672</u>		ATORS LICEN	SE NO	5087		Plugging Co			
Character of Well (Oll, Gas, D&A, S	<u>D&A</u> WD, Input, Water	Supply Wel	1)		l	Plugging Co	mpleted	8-31-84	
Did you notify th	e KCC/KDHE Joint	District O	ffice p	rior t	o pluggii	ng this wel	1? Yes	·	
Which KCC/KDHE Jo	int Office did y	ou notify?_		Wichi	ta	·	 		
Is ACO-1 filed?	YesIf no	t, is well	log att	ached?					
Producing formati								50	
Show depth and th									
OIL, GAS OR WATER			3 · -			RECORD		•	
Formation	Conten	+		C:				 1	
rormarion	Conten	t From	To	Size	Put in		d out		
				8 5/8	266	none	·		
			_						
Describe in detain the mud fluid was the hole. If ceme depth placed, fro	placed and the nt or other plug mfeet tofee lugged well with	method or mes were used teach set	state,	the ch	n introdu naracter	of same an	to	·	
3	<u>5 sxs at 500'; 5 ith 10 sxs; mous</u>	<u>O sxs at 30</u> ehole with	0'; 15 10 sxs	sxs at	<u>40'; ra</u>	thole	· · · · · · · · · · · · · · · · · · ·		
	ditional descrip			use BA	ACK of th	is form.)			
Name of Plugging Address	Contractor <u>Whe</u>	atstate Oil Box 329		ervice	s		No. 5149 -		
STATE OF Kansa	S	COUNTY OF _	Prat	t		,ss.	DEOEN	<u> </u>	
	d D. Harper			(emplo	yee of o	peratoF)To(RECEIVED PROPORATION C	J OMMISSION	
KXXXXXXXXX of abo I have knowledge the log of the ab correct, so help i	of the facts, sta ove-described we	atements, an	d matte that th	sworn rs her e same	on oath ein cont are tru	, says: The	a†		
				(Signa		milant e	Wichita, Nansz	_	
				(Addre	 :	0. Box 947		<u>KS 671</u> 24	
	SUBSCR	IBED AND SWO	ORN TO L	efore	me this]	fatton	September •/	, 19 84	
dy Commission expires: 8/27/85				MOTARY PUBLIC - State of Kansas					

SANDY PATTON

My Appt. Exp. 8-27-85