

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,019-00-00

LEASE NAME Barker

WELL NUMBER 1-11

SPOT LOCATION SW NW NE

SEC. 11 TWP. 33 RGE. 9 (E) (W)

COUNTY Harper

Date Well Completed 9/29/84

Plugging Commenced 9/29/84

Plugging Completed 9/29/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Attica Gas Ventures

ADDRESS 123 N. Main, Attica, KS 67009

PHONE # () _____ OPERATORS LICENSE NO. _____

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2, Warren Kirkpatrick
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4471'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	264'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

35 sxs - 900'

35 sxs - 300'

25 sxs - 60'

10 sxs - RH

10 sxs - MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing, Inc. License No. _____
Address Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION

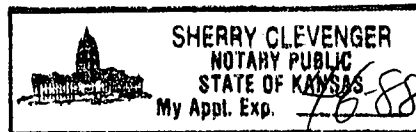
Abigail White, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OCT 10 1984

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Abigail White

(Address) 251 N. Water, Suite 10
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 4th day of October, 1984

Sherry Clevenger
Sherry Clevenger, Notary Public

My Commission expires: April 6, 1988

Form CP-4 1-84
Revised 06-83