

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-22126-00-00
Spot: SWNESESW Sec/Twnshp/Rge: 11-14S-30W
923 feet from S Section Line, 2980 feet from E Section Line
Lease Name: RUDZIK "B" Well #: 11-1
County: GOVE Total Vertical Depth: 4535 feet

Operator License No.: 34506
Op Name: EMPIRE ENERGY E&P, LLC
Address: 345 RIVERVIEW ST., STE 540
WICHITA, KS 67203

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		145 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/25/2013 12:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: NICK Company: DUKE DRILLING CO., INC. Phone: (620) 639-4014

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 09/25/2013 6:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2170 w/25 sx
2nd plug @1185 w/100 sx
3rd plug @315 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

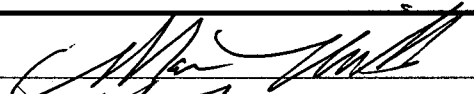
Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed


10/25/13 (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

CM

Form CP-2/3

SEP 26 2013

OCT 02 2013

CONSERVATION DIVISION
WICHITA, KS