To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS   67202

TECHNICIAN'S PLUGGING REPORT

Operator License # _____ 5673 _____

Operator: W. L. Kirkman, Inc.
Name &   P. O. Box 18611
Address   Wichita, KS 67218

API NUMBER 15-007 -21,832 -0000

SW SW NE , Sec. 4 , T 31 S, R 14 W/E

____2310____ feet from N/S section line

____2310____ feet from W/E section line

Lease Name Nittler Well # 1

County _____ Barber _____

Well Total Depth ___4685___ feet *152.26*

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 933 _____

Abandoned Oil Well _____   Gas Well _____   Input Well _____   SWD Well _____   D&A X

Other well as hereinafter indicated _____

Plugging Contractor Aldebaran Drilling Co., Inc. License Number 5829

Address P. O. Box 18611, Wichita, KS 67218

Company to plug at: Hour: 1:00 pm   Day: 11   Month: June   Year:19 84

VERBAL PLUGGING ORDERS GIVEN TO Larry Harris

(company name) Aldebaran (phone)316-672-3473

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 4646' with 40 sx cement

2nd plug at 983' with 50 sx cement

3rd plug at 495' with 50 sx cement
          solid bridge
4th plug hulls - plug at 40' -- cement to surface with 10 sx cement,
6th plug to circulate rat hole with 15 sx cement. 7th plug to circulate mouse hole
with 10 sx cement   Signed _____
                                              (TECHNICIAN)

Plugging Operations attended by Agent?: All _____   Part _____   None X

Operations Completed: Hour: 2:45 pm   Day:11   Month: June   Year:19 84

ACTUAL PLUGGING REPORT   1st plug at 4646' with 40 sx cement, 2nd plug at 983'

with 50 sx cement, 3rd plug at 495' with 50 sx cement, 4th & 5th plugs - solid

bridge - hulls - plug at 40'-- cement to surface with 10 sx cement, 6th plug to

circulate rat hole with 15 sx cement, 7th plug to circulate mouse hole with

10 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Sun

RECEIVED
STATE CORPORATION COMMISSION

JUN 1 4 1984
6-14-84
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I (did / did not) observe this plugging.

INVOICED
DATE 6-18-84
INV. NO. 2064
6-11

Signed _____
       (TECHNICIAN)

FORM CP-2/3
Rev. 9-82