

1060217

TO: STATE CORPORATION COMMISSION

API NUMBER 15-135-23,524-000
W/2 NW SEC. 25, T 19 S, R 22 W

CONSERVATION DIVISION - PLUGGING SECTION 3960 FEET FROM NORTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 4620 FEET FROM WEST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME BORGER WELL # 2

TECHNICIAN'S PLUGGING REPORT 8/2

COUNTY NESS 143.10

OPERATOR LICENSE # 8996

WELL TOTAL DEPTH 4403 FEET

OPERATOR: MID CONTINENT RESOURCES INC. PRODUCTION CSG: SIZE 5 1/2" @ 4393' WITH 150 SX

NAME AND PO BOX 399 SURFACE CASING: SIZE 8 5/8" @ 302' WITH 165 SX

ADDRESS GARDEN CITY, KS 67846

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR SWIFT SERVICES LICENSE NUMBER 32382

ADDRESS PO BOX 466 NESS CITY, KS 67560

COMPANY TO PLUG AT: HOUR: 5:30 PM DAY: 02 MONTH: 08 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM _____

(COMPANY NAME) SWIFT SERVICES (PHONE) 785-798-2300

WERE: OPEN HOLE FROM 4393-4403. WHEN WELL WAS COMPLETED, THE CASING WAS PERFORATED AT 1475' AND 300 SX CEMENT WAS PUMPED. CEMENT DIDN'T CIRCULATE. RAN TEMP. SURVEY AND FOUND CMT @ 40'

PUMPED 35 SX CEMENT AND 300# HULLS TO BOTTOM. PUMP 20 SX GEL THEN 140 SX CEMENT.

MAXIMUM PRESSURE 2000#. SHUT IN PRESSURE 1300#. WENT DOWN BACKSIDE WITH 10 SX CEMENT

AND PRESSURED TO 500# AND HELD.

PLUGGING PROPOSAL RECEIVED BY MIKE MAIER

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 8:00 PM DAY: 02 MONTH: 08 YEAR: 2000

ACTUAL PLUGGING REPORT _____

PUMPED 35 SX CEMENT AND 300# HULLS TO BOTTOM. PUMP 20 SX GEL THEN 140 SX CEMENT.

MAXIMUM PRESSURE 2000#. SHUT IN PRESSURE 1300#. WENT DOWN BACKSIDE WITH 10 SX CEMENT

AND PRESSURED TO 500# AND HELD.

REMARKS: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING

INVOICED

DATE 8/30/00 SIGNED Michael J. Maier

(TECHNICIAN)

WV. NO. 2001060576

RECEIVED
KANSAS CORPORATION COMMISSION
8-29-00
AUG 29 2000

CONSERVATION DIVISION
WICHITA, KS
FORM CP-2/3

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