STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Com	pletely	•	•	•	•	
Make Required Affidavit	COUNTY H Location a	arper s in quar F.E.L.	ters or	SEC. 2 footage f	TWP. 34 rom lines:	RGE. <u>5w</u> E/W
			٠,			
	P.				Well	
					d Kansas 6	***
	i i				· ·	Hole): 0il
	. }				3/ /81	, , , , , , , , , , , , , , , , , , , ,
	Application					
					7/15/82	
					7/22/82	1
	1				oducing forma	etion Dave
Locate Well	neason for	abaridorii	KIIC OI	well of pr	oddering rorma	icion <u>Dry</u>
correctly on above	Uag pormis	gion obta	inod fr	com the Com	sorration Dir	vision or it's
Section Platt.						ASTOLI OF TES
N C C	Agent's be					. ,
Name of Conservation Age					and the second s	
Producing formation					omT.	D. <u>5425</u>
Show depth and thickness	s of all water	, oil and	gas fo	rmations.		
OIL, GAS OR WATER RECORD	DS					Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
	Surface	0	542	8 5/8		
		0	5424	5 1/2		3120
	l, state the cach plug set	haracter	of same	and depth	placed, from	
Dowel pumped 50	O sx. cemen	t and p	<u>lug</u> do	wn to 4	600	
Dowell pumped	top With 1	5 jell	6 hull	s 10 jel	1 and 150	5X
common cement	with 3% C.	C				
		·				
(If additiona	al description	is neces	sarv 11	ise BACK of	this sheet)	
Name of Plugging Contrac	tor Nicho	las Cas	ing Pu	lling		
	neseo Kansa:					
STATE OF Vousas	COUNTY OF	0.		Q Q		•
J.a. N.	ichoclas	(employ			owner or oper	
above-described well, be facts, statements, and m	ing first dul	y sworn o	n oath,	says: Th	at I have kno	wledge of the
filed and that the same	are true and	correct.	So hel	p me God.	A / A	occided well as
	·					
	•	•	(Sign	ature) \mathcal{J}	alfins	rocas
					(Addres	s)
SUBSCRIBED AND SI	IORN TO before	me thic)/ -/	∉ day of	Out.	19 0
SUBSCRIBED AND SW My Commission expires:		iia CIIIG	STATECO	RECEIVE	- July,	1
	TONI L.P	RICKET!		TRATION CU	Joni la	- Muchett
My Commission expires:	TONI L. P State of My Appt. Exp.	2-25-84	JUL	271982	"SSION.	ary Public.
			CONSER	1982		·
e.			Wichita	TION DIVISION	: -	