

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,227-00-00

LEASE NAME MANDEVILL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 19 TWP. 34 RGE. 5 ~~XXX~~ (W)

COUNTY Harper

Date Well Completed 1/02/91

Plugging Commenced 1/02/91

Plugging Completed 1/02/91

LEASE OPERATOR GALLOWAY DRILLING CO., INC.

ADDRESS 105 S. Broadway #340, Wichita, KS 67202

PHONE#(316) 263-1793 OPERATORS LICENSE NO. 5783

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/31/90 (date)

by Merlin Unruh (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation D&A Depth to Top _____ Bottom _____ T.D. 5200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	250	8-5/8"	250'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

35 sks - 1400 Anhydrite
40 sks - 300
25 sks - 60'
10 sks - rathole 4% gel B.J. Titan #636397
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O.Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: GALLOWAY DRILLING CO., INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jay H. Galloway (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 105 S. Broadway, Suite 340, Wichita, KS 67202

JAN 31 1991

CONSERVATION DIVISION

SUBSCRIBED AND SWORN to before me this 31st day of January, 19 91

[Signature]
Notary Public

My Commission Expires:

