

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21298 0000

LEASE NAME Wenc1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 19-A
1815 Ft. from S Section Line

1445 Ft. from E Section Line

SEC. 19 TWP. 34S RGE. 5 ~~28E~~ or (W)

COUNTY Harper County, Kansas

Date Well Completed 03-17-96

Plugging Commenced 03-17-96

Plugging Completed 03-17-96

LEASE OPERATOR Crescent Exploration L.L.C.

ADDRESS 5600 N. May - Suite 330, Oklahoma City, OK 73112

PHONE#(405) 042-3199 OPERATORS LICENSE NO. 31713

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-15-96 (date)

by Dave Wertz (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st Plug: 950' w/35sx cement thru drill pipe

2nd Plug: 319' w/35

3rd Plug: 60' w/20

Rathole w/15 Mousehole w/10

Name of Plugging Contractor N/A License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Crescent Exploration LLC

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

James D. Palm

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James D. Palm

(Address) 5600 N. May Ave., Suite 330

SUBSCRIBED AND SWORN TO before me this 27th day of March, 1996

Ornette Bird
Notary Public

My Commission Expires: 5-19-99