WELL PLUGGING RECORD STATE OF KANSAS K.A.R.-82-3-117 API NUMBER 15-077-21,043-00-00 STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Patterson 'C' WELL NUMBER 1TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION C SE NW office within 30 days. SEC. 6 TWP. 34 RGE. 5 (##### (W) LEASE OPERATOR Pickrell Drilling Company COUNTY___Harper ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 Date Well Completed 10-25-84 PHONE #(316) 262-8427 OPERATORS LICENSE NO. 5123 Plugging Commenced 10-25-84Character of Well D&A Plugging Completed 10-25-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? Yes If not, is well log attached? Producing formation None Depth to top bottom T.D. 4590 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Τo Size Put in Pulled out 8 5/8" 217' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged with 35sx @ 710', 35sx @ 270', 25sx @ 60' w/solid bridge plug, circ 10sx rathole 60/40 poz (2% gel. 3% CC) (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company License No. 5123 Address 110 N. Market, Suite 205, Wichita, Kansas 67202 STATE OF Kansas COUNTY OF Sedgwick C. W. Sebits (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. RECEIVED STATE CORPORATION COMMISSION (Signature)

KATHERINE J. RULE NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 6-29-2

(Address) 110 N. Market Suite 205

OCT 3 4 1934

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31 day of October , 1984

CONSERVATION DIVISION

Wichita, Kansas My Commission expires: June 29, 1988

Katherine J. Rule