Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| Wichita, Kansas 67202 | | Location as "NE/CNWXSWX" or footage from lines SW NE NE | | | | | | |
|--|---|---|--|------------------|---------------------------------------|------------------------|--|--|
| NORTH | Lease Owner LebenDrilling, Inc. & Bankoff Oil Co. | | | | | | | |
| | Lease Name | Hu | ehbanks "A | \'' | | Well No. 1 | | |
| | Office Address | P.O. Box 4 | 86 Gt. Bé | nd Ks. & | Drawer 247 | 79 Tulsa, Okla | | |
| | | | | | | nole | | |
| | Date well com | oleted | | • | Jar | nuary 28 19 71 | | |
| | Application for | plugging filed | | | <u>jar</u> | <u>luary 20 19 71</u> | | |
| | | .1 | ٠. و . | | | | | |
| i i i | Plugging comm | enced | | | Jar | <u>luary 28 19 71 </u> | | |
| | Plugging compl | etea | | | | <u> </u> | | |
| | Reason for abar | ndonment <mark>of we</mark> l | l or producing | formation | dry l | nole | | |
| | | · · · · · · · · · · · · · · · · · · | | | | | | |
| | If a producing | well is abandon | ed, date of last | production | | 19 | | |
| Locate well correctly on share | Was permission | obtained from | the Conservat | tion Division of | r its agents befo | ore plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | D. | yes Pihara | táin | | | |
| iame of Conservation Agent who sur | ervised plugging of thi | s well | | iss biders | Tetal Death of | 3790 Fac | | |
| roducing formation | | Depth to top | Bottom_ | | 1 otal Depth or | Wellree | | |
| how depth and thickness of all water | r, oil and gas formation | is. | | | | | | |
| OIL, CAS OR WATER RECOR | DS . | | | | | CASING RECORD | | |
| FORMATION . | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| FURNATION . | | | | | | | | |
| | | | | 8 5/8" | 249' | none | | |
| | | | | | | | | |
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| | | | <u> </u> | | | | | |
| | | 1 | | | | | | |
| mud to 40' ½ sx 2 sxs. in Rat h | i contract of the contract of | | | | | | | |
| | | | | | | | | |
| | | STATE CORFURATION ED CONSERVATION ON DIVINISSION | | | | | | |
| | | | | CORPOR | £ (. | | | |
| <u> </u> | | | | ~ Fr | FION COMMISSIE | | | |
| | | | | WSER B J | COMMA | | | |
| | | | | BVIC. ATIC | 0 /9 > ""/\$\% |) _A , | | |
| | | *************************************** | | Tila to | VDI. | 4 | | |
| | | | | ONSERVATION | 25/2/20 | | | |
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| | (If additions | l description is nece | ssary, use BACK | of this sheet) | | | | |
| Name of Plugging Contractor | | | , | | | , | | |
| | _ | at Bend, K | ansas | | | | | |
| | | | | | | | | |
| TATE OF Version | | nymy on D- | rtor | | | | | |
| STATE OF <u>Kansas</u> James R. Rodger | , COI | | | | ., 58. | | | |
| | | | | | | of the above-describe | | |
| vell, being fifts duly sworn on oath bove-described well as filed and th | | | | nts, and matter | rs nerein contai | ned and the log of th | | |
| and the state of t | er mo same ste tine s | | nen me God. | | 11/1 | | | |
| TA. | | (Signature) | game | v K. | Kody | en | | |
| E MOTARL S | | | P.O.Box 48 | 86 Great | Bend, Kai | nsas | | |
| | | | | (| Address) | | | |
| Subschined AND Swonn to be | fore me this12th_ | day of | February | у | , 19 | . | | |
| | | | 261 | en - | | Janni La | | |
| County November 13 | 1973 | | | | | Notary Public. | | |

WELL LOG

| • | | , | | • | | | | |
|-----------------------|-----------------|--|--|---------------------------|-------------|--|--|--|
| Company Leb | en Drilling, Ir | nc. & Bankoff Oil | Co. Sec. 27 T. 3 | 3S R.9W | | | | |
| Contractor | Leben Drilling, | , Inc. | Loc. SW NE | Loc. SW NE NE | | | | |
| Farm | Hughbanks "A" | #1 | County Harpe | r | | | | |
| Total Depth 3780' RTD | | | Casing 8 5/8" 24# set @ 249' w/225 s | | | | | |
| Commenced 1 | .–22–71 | | Common 2% C. Production | c. | | | | |
| Completed 1 | .–28–71 | | D & A | | | | | |
| | | | | | | | | |
| · | FI | gures Indicate Bo | ottom of Formations | | | | | |
| • | | | | | | | | |
| | | 15 40 250 600 1300 3780 3780 | Top Soil & Sand Hard Sand & Gyp Red Bed & Shale Shale & Red Bed Shale Lime & Shale RTD | | | | | |
| | | | | | | | | |
| | | | STATE CORPORATION CONSERVATION DISCHICATION DISCHICA KANSAS | VED COMMISSION 971 | | | | |
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| State of Ka | insas | 7 | | | | | | |
| | | SS | • | | | | | |
| County of E | Barton — |] | : | | | | | |
| the above and Well | | true and correc | Leben Drilling, Inc. t copy of the log of the | Hughbanks "A" #1 | | | | |
| >upscribed àt | ad sworn to be | tore me this | 12th | day of <u>February</u> ,1 | 97 Q | | | |

My Commission Expires: November 13, 1973

Helen Lindenmult