STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	HARP		County	v. Sec. 25 T	wp. 33S Rge	(E) = 9(W)
NORTH	Location as "	'NE/CNWXSWX"	or footage from	n lines CENT	ER NW/4 NV	1/4
	Lease Owner	TART AT TOTAL	L COMPANY	<u>.</u> .	• • • • • • • • • • • • • • • • • • • •	
	Lease Name	000 1000	CONTAINED DE	TTT ENTRICE OR	TT CIA OVT /	_ Well No <del>1</del> HOMA <b>74103</b>
•	Office Addres			JILDING, T		HOLE
	· •	Well (completed	as Oil, Gas or	Dry Hole)		SEPTEMBER 19 64
	Date well co			<del></del>		A CERCIMENTORS
		or plugging filed_				SEPTEMBER 19 64
		or plugging approv	'ed	<u> </u>		
	Plugging con	nmenced	<del></del> -	<del></del>		
<u> </u>		npletedoandonment of wel				SEPTEMBER 19 64 HOLE
					NON	
		ng well is abandon ion obtained from				ore plugging was com
Locate well correctly on above Section Plat	menced?	<u> </u>			YES	
Name of Conservation Agent who	supervised plugging of	this well		ARCHIE V.		
Producing formation NONE		Depth to top	Bottom	<del></del>	Total Depth of	Well 4605 RB Fee
Show depth and thickness of all w			•			•
OIL, CAS OR WATER REC	ORDS				•	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	WATER	SURFACE	251° RB		24.5°	LEFT IN
SURFACE HOLE	WALK	JURIAUE	271- KD	י אַרָּט ייַט אָרָכּ	C+7	THALT TIA
(SEE ATTACHED LOG)			<del>                                     </del>	<u> </u>	-	
CODE WITHOUSED TOO!			<del> </del>		<u> </u>	· · · · · · · · · · · · · · · · · · ·
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			1	<u> </u>		
		- <del>-   `</del>	<del> </del>			
				· · · · · · · · · · · · · · · · · · ·	<b></b>	·
FILLED HOLE WITH DRI	, , , , , , , , , , , , , , , , , , ,	PLUG AND CE	WENTED WI	TH 10 SACK	S CEMENT 1	AT 40', FUT 2
SACKS CEMENT IN RAT I	HOLE.	· •	•			-
					- n n n n n n	
				PE		10122101
`			· · · · · · · · · · · · · · · · · · ·	STATE COS	RPORATION CO.	At Land of the Control of the Contro
				<b>y</b>		<u> </u>
					SEP 9 19	40
				<u> </u>		UNISION .
				CONS	ERVATION C	<b>c</b> 8 <sup>9</sup>
	-				Wichita. 1-di	
Name of Physics Control	REX & MORRIS D	nal description is nece RILLING COME	ssary, use BACK PANY	of this sheet)	, –	
Name of Plugging Contractor	P. O. BOX 334,			67042		<del></del>
Address						
774 3744 A			-			
STATE OF KANSAS	, Co	OUNTY OF	BUTLER		., ss.	;
A. H. FISH		(	employee of c	wner) or (own	er or operator)	6.3 3 3 3
well, being first duly sworn on oa	th, says: That I have	knowledge of the	facts, stateme	ents, and matter	rs herein conta	of the above-describe
above-described well as filed and	that the same are true	and correct. So l			•	of the above-describe ned and the log of the
			nelp me God.		1	of the above-describe
			nelp me God.	OH	Like	of the above-describe
		(Signature)		QH	Like	ned and the log of the
				<i>O. S.</i> X 334, EL	A 44X	ined and the log of the
SUBSCRIBED AND SWORN TO		(Signature)	P. O. BO		A 44X	ined and the log of the
SUBSCRIBED AND SWORN TO I		(Signature)	P. O. BO	(		ined and the log of the
		(Signature)	P. O. BO	(	Address) 19	ined and the log of the

## HMALEN 61

## LOGI OIL CONTRA

Toxal Depth; Contractor; Consecut; Completed; Indefal Prod.; 4635' IB Rem & Horrio 3-26-55 9-2-66 B. & A. Location: Conter 20/6 MI/6 Section 25-338-00 Harper County, Eccios

Capting Records 8 5/0" OD 6 251° v/160 cacto

	231	
	1980° - 5747	REC
	THE PROPERTY OF THE PROPERTY O	CURPOR
	37409	$SE_{Pg}$
	CONSE	/6 %
	CONTRACTOR OF THE PROPERTY OF	hite;
	4002°	
- A.R.D.	6005°	
The state of the s	Line	251° 740° 1980° 1980° 2100° 2100° 2350° 3350° 3740° 3920° 2920° 3920° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030° 4030°

I haveby corresp the famigates otaximine and true cut correct to the best of my knowledge and baltef.

Pos & Murrio Drilling Composy

De CHARLES A. H. Filmer

SPATE OF PANSAS COUNTY OF BUILDING OS.

Subjectibed and serim to before me, a Notory Public, this Jun day of September, 1966.

Blicabeth Deschnor, Matery Public

by comicaton column: August A. 1966.