· . /	STATE OF	KANSAS	
STAT	E CORPORATION	COMMISSION	

Му

WELL PLUGGING RECORD

Make Required Affidavit	Po-	ber	Con		34 m 3	2 Rge 13	
Mail or Deliver Réport to			/CNW1cw1	" or feet	age from 1	Rge.	S/W
Conservation Division	LOCALL	C/NW	L NEZ	or 100ta	age irom 1	ines	
State Corporation Comm.	Lease			lips Oil	Co.		
245 North Water	Lease			Mee		ell No. 1	
Wichita, KS 67202	Office	Address	125 N. M	arket, Su		Wichita, Kans.	, 6
	Charac	ter of Wel	1 (Comp	leted as (Oil, Gas o	r Dry Hole)	
			dry ho	le			
		ell comple			11-5	19	9 8:
		ation for			11-5	19	8_6
				g approved			8_8
	•	ng commend ng complet			11-5		8
				of well or	11-5	g formation	8
			dr		producin	5 TOTMACTOR	
	If a pr	oducing w			date of	last productio	n
						19	9
Locate well correctly on above Section Plat						ion Division o	r
	its age	ents befor	e pluggi	ing was co	mmenced?_	Yes	
Name of Conservation Agent who su Producing formation	ipervised Der	th to top	OI This	werr <u>man</u>		nth of Well 46	ī Ā
Show depth and thickness of all v	ater, oil	and gas	formatio	ons.	iotar be	or well 40	<u> </u>
	•					: *	
OIL, GAS OR WATER RECORDS		1 1				CASING RECORD	
FORMATION	ONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	346	none	
					1		
feet for each plug Plug with 110 s 50 sacks @ 1120	set. acks 50-50 , 40 sack	O posmix,	4% Gel,	3% CC.	sacks in	rat hole.	
Plug down at 10	130 P.M.						
			1				
	· · · · · · · · · · · · · · · · · · ·						
							
							
							
			·				_
(If additional des					this sheet)	
Name of Plugging Contractor	G	abbert-Jon	es, Inc.	• · · · · · · · · · · · · · · · · · · ·			٠.
STATE OF KANSAS			SEDGI	MICK			·
DIATE OF	COUNT	Y OF				ss.	
Nelle A. Salmon	finot d	7	_(employ	ee of own	er) or (ev	wner or-operate	o r)
of the above-described well, being the facts, statements, and matters as filed and that the same are tru	herein c	ontained	and the help me	log of th	e above-de	<pre>sknowledge of escribed well /</pre>	. •
	/04 ~~	ature)	71.1	1 /1	1).1	/ /	
	corgu	ature)	ree	in or	pal	won	
			<u> 125 1</u>			32, Wichita	
SUBSCRIBED AND SWORN TO befor	e me this	12th	day o		ddress)	, 19 &	
ALICE OAKS Sedgwick County My Appt. Exp. 5 - 10	, Ks. 5-84		Eline	. Oaks	REGE	art Public	_
My commission expires (5, 1984		٠.	\$	TATE CORPORAT	LION COMMISSION	

110V 171581

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG

Mee #1

N/2 Sec 34-32S-13W Barber County Kansas

Commenced:::10-26-81

Completed: 11-5-81

OPERATOR	: LEE PHILLIPS		
Dep	th	Formation	Remarks
From	To see the second		
0	445	Redbed-Gyp-Shale	
445	1221	Shale-Shells	Ran 8 jts of 24# 8/5/8" csg
1221	1960	Shella-Shale	set @ 346" Cemented w/
1960	2504	Shale	275 sks Common 2% Gel
*2504	2688	Shale-Lime	3% CC PD @ 5:15 p.m. 10-26-81
2688	3015	Lime-Shale	
3015	3524 4029	Shale Shale-Lime	
3524 4029	4415	Lime-Shale	
4415	4582	Shale-Lime	
4582	4610	Shale-Lime-Chert	
	4610 - TD		DRY & ABANDONED

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state *het the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

JAMES S. SUTTON LL

Subscribed and sworn to before me this 10th day of November, 1981.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.

REGERVED

STATE CORPORATION COMMISSIONS

GONSER/ATION THISION ∓ Wichta-Kanss