

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20-918-00-00

COUNTY Harper

LEASE NAME Mandevill WELL# 1

SPOT LOCATION N.E./S.E./N.W.

SEC. 14 TWP. 34S RGE. 6 (E)OR(W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Brandt Prod. Co., Inc.

PHONE # () (316)-267-4335

OPERATORS LICENSE NO. 5360

CHARACTER OF WELL Dry (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 07/19/83 PLUGGING COMMENCED 08/17/83

PLUGGING COMPLETED 08/23/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION- Dry

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, KS

Is ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 5020

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	258	none
				5 1/2	3896	3100

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged back at 3873
Sand from 3873 to 3750. 5 sx. cement with dump bailer from 3750 to 3710
Sun Cementing pumped in 4 hull, 10 jell, 150 cement, 60-40 POZ, 2% jell, 3% c.c.
Leslie & Zimmerman on location

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Clarke Corp. LICENSE No. 5105
ADDRESS P.O. Box 187 / Medicine Lodge, KS / 67104

STATE OF _____ COUNTY OF _____, SS.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) *Ed A. Hays*
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF September 19 83

Pamela Lipe

RECEIVED PUBLIC
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: 9-27-83

SEP - 8 1983

FORM CP-4
REVISIED 06-83
CONSERVATION DIVISION
Wichita, Kansas