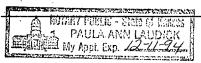
| | | 7.5 | |
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| ο ,ν | / ADI NUMI | BED 15-077-2 | 1,239-00-00 |
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| tely | WELL NU | MBER | · · · · · · · · · · · · · · · · · · · |
| Div. | 2310 | _ Ft. from S | S Section Line |
| , | 330 | _ Ft. from E | Section Line |
| _ | SEC. 11 | _TWP34_RGE | • <u>6</u> (長)or(W) |
| | COUNTY | Harper | · · · · · · · · · · · · · · · · · · · |
| <u></u> | Date We | ii Completed | 4-19-19 |
| | Pluggin | g Commenced | 4-19-91 |
| | Pluggin | g Completed | 4-19-91 |
| | | | (date) |
| | (KC | C District A | (gent's Name). |
| | | | , |
| ∍d? | <u>y</u> | | - 5000' |
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| nation | S. | | |
| CAS | ING RECO | RD STATE COS | RECEIVED COMMISSION |
| P | ut in | Pulled out | |
| - | | \V | o R 2 5 1991 |
| | | CONS | SERVATION DIVISION , |
| | | | Wichita, Kansas |
| | | | e mud fluid wa it or other plug |
| laced | | | _feet each set |
| | 10 sack | s in Rat Hol | e |
| | | s in Mouse H | |
| BACK | of this | ,form.) | |
| | | License No | 5864 |
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| oo Dri | .11ing Co | mpany | |
| | | | |
| | | | or XXXXXXXXXXXX |
| /Em | DIOVOGOO | + Opprator) | ~ * X X X X X X X X X X X X |

| STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | K.A.R82-3 | -117 | | R 15-077-21 ME Fave | ,239 -00-0 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------|------------------------|----------------------|
| Wichila, Ransas 0/202 | | | ELMO, L | raye | |
| NOTICE | TYPE OR PRII | | WELL NUME | BER | · · |
| and | return to Co | ons. Div. | 2310 | Ft. from S | Section Line |
| · · | | o days. | 330 | Ft. from E | Section Line |
| LEASE OPERATOR Carl E. Gungoll Explor | ation, Inc. | <u> </u> | SEC. 11 1 | TWP. 34 RGE. | |
| ADDRESS 14000 Quail Springs Parkway, Oklahoma Ci | | <u> </u> | COUNTY | Harper | |
| PHONE#(405) 755-1179 OPERATORS LI | CENSE NO. | 30672 | Date Well | Completed | 4-19-19 |
| Character of Well D&A | | | | Commenced _ | |
| (Oil, Gas, D&A, SWD, Input, Water Sup | ply Well) | | Plugging | Completed _ | 4-19-91 |
| The plugging proposal was approved on | 4-17 | 7–91 | · . | | (date |
| | · | | | | jent's Name). |
| to be filed to he filed to be filed to be filed to be filed. | s well log a | ttached? | yes | 3 | |
| Producing Formation | Depth to To | op | Botton | nT.C | , <u>5000'</u> |
| Show depth and thickness of all water | , oil and gas | s formatio | ons. | | |
| OIL, GAS OR WATER RECORDS | | CA | SING RECORE |) <u>P</u> I | ECEIVED |
| Formation Content | From To | Size | Put in F | Pulled out | MATTER COMP |
| | | | | | R 2 5 1991 |
| | | | | | RVATION DIVISION |
| | | | | W | ichita, Kansas |
| Describe in detail the manner in which placed and the method or methods used were used, state the character of Bottom Plug: @ 950' w/35 sacks ceme Next Plug: @ 650' w/35 " | ed in introduc same and de ant thru drill | cing it in pth place L pipe | to the hole od, from | . If cement | for other pl |
| Next Plug: @ 350' w/35 " " | 11 11 | 11 | 10 sacks | in Mouse Ho | ole |
| Top Plug: (if additional description | ı ls necessary | y, use <u>BAC</u> | K of this | form.) | |
| Name of Plugging Contractor Lobo D | rilling Compa | any | L1 | cense No | 5864 |
| Address P.O. Box 877 Great Bend. | KS 67530 | | | | |
| NAME OF PARTY RESPONSIBLE FOR PLUGGIN | IG FEES: | Lobo Dr | illing Comp | oany | |
| STATE OF Kansas COU | NTY OF Bar | rton | · | , SS • | |
| Ervin Neighbors | - | · (E | mplovee of | Operator) o | or X XXXXXXXX |
| above-described well, being first dul | y sworn on oa | | | | |
| statements, and matters herein cont the same are true and correct, so hel | p me God. | | 7 | | ` //// |
| | (\$ | Signature) | | 7 | hlow |
| | | Address) | P.O. Box 8 | 377 Great/I | Bend, KS 67 |
| SUBSCRIBED AND SWORM | I TO before me | \rightarrow this $\sqrt{2}$ | day of | : april | ,19 <u>9</u> |
| | | | Saula | Inn C | Landiele |

My Commission Expires:



DRILLER'S WELL LOG

DATE COMMENCED: April 9, 1991 DATE COMPLETED: April 19, 1991

Carl E. Gungoll Exploration, Inc.

PAYE #1-11 NE NE SE

0 - 1274' Surface Soil, Red Bed, Shale

Sec. 11, T348, R6W Harper County, Ks

1274 - 2715 Shale & Lime 2715 - 4503 Lime & Shale

4503 - 5000! Shale & Lime

ELEVATION: 1240 K.B.

5000 RTD

Surface Pipe: Set used 10-3/4"
pipe @ 54! w/20 sacks 60/40 pozmix
2% gel, 3%cc & Set new 8-5/8"
20# pipe @306! w/150 sacks
60/40 pozmix 2% gel 3%cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) SS

Ervin Neighbors of lawful age, does swear and state that the facts and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 4// day of April 1991

A ROMANY FURLING SAIS OF KLASSS PARLATANN EAUDICK COURT MY MORE EXP. 21124

Notary Public

AECEIVED:

APR 2.5 1991

CONSERVATION DIVISIONS
Wichita, Kansas