STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	<u> Harper</u>		Count	ty. Sec. 9 '	rwp.34S_ Rge	6 W. XXX (<i>W</i>	
NORTH	Location as "NE/	CNW#SW#" or	footage fro	om lines	C SE SW		
!						Associates	
						Well No. 1	
	Office Address						
	Character of Wel		Oil, Gas o	or Dry Hole) _			
	1	Date well completed Application for plugging filed				December 14 19 59 December 14 19 59	
	Application for pl						
	Plugging commen						
	Plugging complet	ed			Decem	ber 14 19 59	
				•		gas found	
	in_co				· · · · · · · · · · · · · · · · · · ·		
	If a producing we					19	
Locate well correctly on above			e Conserv	vation Division	or its agents befor	re plugging was con	
Locate well correctly on above Section Plat	menced? <u>yes</u>	3	Fro	d Hompol			
Vame of Conservation Agent who sup	ervised plugging of this	well	FIE	и пашрет	m . 1 p . 1 Cr	v v 5070	
show depth and thickness of all water			Bottor	m	Total Depth of V	Well <u>5070</u> Fe	
				•.			
OIL, CAS OR WATER RECORD	DS	-			C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
	·			8-5/8"	281	none	
						:	
				-			
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					 	· · · · · · · · · · · · · · · · · · ·	
				 			
	le with extra he Plug #2 at 35 c						
D1 1 D	Tr. 1 1 Lt. 0						
Plugged R	at Hole with 2 s	sacks cemer	IE.	~			
			<u> </u>		عاد ها درا		
	200 5 1 1 1 1 2 20						
DEC							
				DI	`C >	5510N	
•	· · · · · · · · · · · · · · · · · · ·			Cons	21 195g		
				ONSERV	ATION DIVISIO		
<u> </u>			· · · · · · · · · · · · · · · · · · ·	Wich	ATION DIVISIO	A	
						·	
	(If additional de	escription is necessa	y, use BACK	K of this sheet)		· · · · · · · · · · · · · · · · · · ·	
0	rime Drilling Co		TZ		·		
ddress8	14 Union Center	, Wichita,	Kansas				
TATE OF Kansas	COUN	TY OF Sedge	vick		_, SS.	-	
R.	R. McNicol			owner) or (own		f the above-describ	
well, being first duly sworn on oath,	says: That I have know	vledge of the fa	ts, statem	ents, and matte	rs herein containe	ed and the log of the	
bove-described well as filed and tha	t the same are true and	correct. So hel	p me God.			3	
	15	Signature)	R	R. Ms	Man		
	(S	·					
The transfer of the contract o			814 U	nion Cente	r, Wichita,	Kansas	
SUBSCRIBED AND SWORN TO before	ore me this17.th	day of Do	ecember	·	, _{19_} 5		
NO OF TA			() 11/		, 10		
7 1 20 20	1062		× circe	Darlene Ma	wif	Notary Public.	
ly commission expires Sept. 30,	.1703	· · · · ·		rarrene de	y ~ '	Living Lubiic.	
" LIO SO						•	

ROTARY DRILLING LOG

OPERATOR: Prime Drilling Company & Benedict

Oil Associates

HALIMAN NO. 1 C SE SW Sec. 9-34S-6W, Harper County, Kansas

COMM:

COMP:

CONTRACTOR: Prime Drilling Company

11-19-59

12-14/59

Set 8-5/8" surface casing Remarks:

at 281 cemented with 225

sacks cement

FORMATIONS:

Red Bed	75
Red Rock & Shells	282
Red Bed & Shell	480
Shale & Lime	790'
Shale & Shells	980'
Anhydrite	1020
Shale & Lime	1110'
Lime	1255
Lime & Shale	1425
Lime	1500
Shale & Lime	1678'
Lime	1909
Lime & sand	1940
Lime	2080
Shale & Lime	2320
Lime	2750 '
Lime & Shale	2950
Lime	-3070 '
Lime & Shale	3270
	3300
Lime & Shale	33351
Lime	3510
Lime & Shale	3635
Shale & Lime	3707
Lime	,3747
Lime & Shale	3833
Lime	4375 '
Lime & Shale	4402 1
Shale & Lime	4455
Lime	4503!
Shale & Lime	4590 °
Lime	4628
Shale & Lime	4673 '
Lime	4922
Lime & Shale	·4970
Lime	5047
Sand	,5070 '

Rotary Total Depth (D&A)

STATE CORPORATION COMMISSION DEC 21 1959 CONSERVATION DIVISION Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

PRIME DRILLING COMPANY

R. R. McNicol