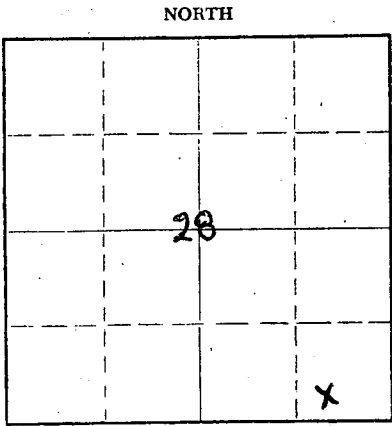


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Barber County, Sec. 28 Twp. 32S Rge. 13 XXX (W)  
Location as "NE/CNW&SW&" or footage from lines 150' NW of C SW SE SE  
Lease Owner J. M. Huber Corporation  
Lease Name Hopkins Well No. 1  
Office Address 5415 North Pennsylvania, Okla. City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed January 31, 1966 19  
Application for plugging filed January 31, 1966 19  
Application for plugging approved \_\_\_\_\_ 19  
Plugging commenced January 31, 1966 19  
Plugging completed January 31, 1966 19  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Harold Hollis, Great Bend, Kansas  
Producing formation None Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,505 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
None				8-5/8	300'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud, pushed plug with 1/2 sack of hulls on top and 25 sacks of cement to 290 feet. Filled hole with mud to 40 feet. Plugged with hulls and 15 sacks of cement from 40 feet to surface. Cemented rathole with 2 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 4 1966

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 514 Orpheum Building, Wichita, Kansas

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.  
Charles F. Blackwood (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles F. Blackwood  
Charles F. Blackwood, District Engineer  
5415 North Penn. Oklahoma City, Oklahoma  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of February, 19 66

My commission expires 11/7/68

Louis G. Hurst  
Notary Public

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

HOPKINS #1  
 150' NW of SW SE SE SECTION 28-32S-13W  
 BARBER COUNTY, KANSAS

COMMENCED: JANUARY 17, 1966  
 COMPLETED: JANUARY 31, 1966

OPERATOR - J. M. HUBER CORPORATION

DEPTH		FORMATION	REMARKS
From	To		
0	300	RED ROCK	RAN 8 JOINTS OF 8-5/8" CASING, SET @ 300 FEET w/300 SACKS CEMENT.
300	465	RED ROCK	
465	1027	RED BED AND GYP	
1027	1705	SHALE AND SHELLS	
1705	1855	SHALE AND LIME	
1855	2195	LIME	
2195	2315	LIME AND SHALE	
2315	2415	LIME	
2415	3580	SHALE AND LIME	
3580	3680	LIME	
3680	3820	SHALE AND LIME	
3820	3945	SAND AND SHALE	
3945	4505	LIME	
4505	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED 150 FEET NW OF THE SW SE SE SECTION 28-32S-13W, BARBER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*

E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 8TH DAY OF FEBRUARY, 1966, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*

BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 11, 1968.