Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 9531 | | | | API No. 15 - 15-163-23641-00-00 | | | | | |
|---|--------------------------------|---------------------------------|-------------|--|--|-----------------------------------|--|--|--|
| Name: WALLACE HOLDINGS, INC | | | | Spot Description: | | | | | |
| Address 1: 771 STEELE STREET | | | | NW_NW_SE_Sec. 10_Twp. 10_S. R. 18 East West | | | | | |
| Address 2: | | | | 2,771 Feet from North / V South Line of Section | | | | | |
| City: DENVER State: CO Zip: 80206 + | | | | 2,672 Feet from 🗸 East / West Line of Section | | | | | |
| Contact Person: _RICHAF | RD WALLACE | · | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: (303) 394-0066 | | | | NE ✓ NW SE SW | | | | | |
| Type of Well: (Check one) ✓ Oil Well Gas Well OG D&A Cathodic | | | | | County: ROOKS | | | | |
| Water Supply Well Other: SWD Permit #: | | | | | Lease Name: ADDISON Well #: 10-1 | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | Date Well Completed: 01/29/2008 | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | The plugging proposal was approved on: 07/24/2012 (Date) | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | by: DISTRICT 4 (KCC District Agent's Name) | | | | |
| Depth to Top: Bottom:T.D. | | | | | Plugging Commenced: 07/24/2012 | | | | |
| Depth to | Top: Botton | m: T.D | | Plugging Commenced: 07/24/2012 | | | | | |
| Depth to | Top: Botton | m: T.D | | Plugging Completed: 01/24/2012 | | | | | |
| , | • | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | tions. | | | | | | | |
| | | | | | Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | | | | | | |
| | | CUBEACE | 0.5/0 | | 210.52 | 0 | | | |
| | | SURFACE | 8 5/8 | | 219.52 | 0 | | | |
| | | PRODUCTION | 5 1/2 | | 3707 | 0 | | | |
| ` | | | | | | | | | |
| | | | | | - | · | | | |
| 1ST PLUG-3640' V 2ND PLUG-1560 V BACKSIDE AND P | VITH 50 SACKS VITH 135 SACK | AND 100# HULL S TO CIRCULATE | S E. CAI | ME OUT | WITH TUBIN | G- TIED ONTO | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | • | | | | | | |
| | | | | | | | | | |
| Plugging Contractor License #: 99977 Name: | | | | | TY OILWELL CI | EMENTING, INC | | | |
| Address 1: PO BOX 32 Address | | | | | | | | | |
| | | | Address | | NICAC | - 67665 | | | |
| City: RUSSELL | | | | State: KA | INSAS. | Zip: <u>67665</u> + | | | |
| Phone: (785) 483-10 |)71 | | | - | | | | | |
| Name of Party Responsible for | r Plugging Fees: <u>WAL</u> I | _ACE HOLDINGS, I | NC | | | | | | |
| State of COLORADO County, DENVER | | | | | | | | | |
| Amber M | 10resco (| (agent) | | , ss. | oloyee of Operator or | Operator on above-described well, | | | |
| heing first duly sworp on cath | (Print Name) | ne of the facts statements a | nd matta | • | | | | | |
| being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. KCC WICHITA | | | | | | | | | |
| 10mli | en Illion | 1(10) | | | | 1/OO ANDLI | | | |
| Signature: VV 11V | ~1 C C C C C | | | | | OCT 2 9 2013 | | | |
| | Mail to: KCC - Cons | servation Division, 130 S. | Market | - Room 207 | 8, Wichita, Kansas | | | | |

RECEIVED

QUALITY OILWELL CEMENTING, INC.

| Phone 785-483-2025 Cell 785-324-1041 | Home Office I | P.O. B | Box 32 Russell, KS 67665 No. | 811 |
|---|--|--|---|--|
| Sec. Date 7 - 24 - 12 10 | Twp. Range | | County State On Location | Finish |
| Lease ADNISON V | Vell No. # 1 | 9. | 100 Par 1 - C C C C 1 1 | TANK |
| Contractor ExORESS W | CIL SERVICE | 86.38 37.4 | Owner LALLACE FNERGU | W-WINT |
| Type Job P.T. A | | | To Quality Oilwell Cementing, Inc. | 1 1 4 1 4 1 4 1 |
| Hole Size | T.D. | | You are hereby requested to rent cementing equipment cementer and helper to assist owner or contractor to d | t and furnish o work as listed. |
| Csg. 5 2" | Depth | 1401 | Charge Wallace Evergy | |
| Tbg. Size 2 | Depth | 8 j (2) 1 | Street | |
| Tool *********************************** | Depth | 4-14 | City State | |
| Cement Left in Csg. | Shoe Joint | 1 | The above was done to satisfaction and supervision of owner | adent or contractor |
| Meas Line | Displace | | Cement Amount Ordered 275 640 002 4 | O O C P |
| EQUIPM | The state of the s | ¥. (i) | 11560 200 3VS | Just |
| Pumptrk 15 No. Cemente No. Helper | CK | 1814 1 | Common/2 | 157 |
| Bulktrk#13 No. Driver CEV | Y | · · · · · · · | Poz. Mix 80 | |
| Bulktrk Du No. Driver Driver | 569 | 9141. 1.15119 | Gel. | |
| JOB SERVICES | & REMARKS | | Calcium | |
| Remarks: | | e e produce e e especies | Hulls 200 / 8- 100 H | |
| Rat Hole | The test to the second | j. | Salt Salt Salt Salt Salt Salt Salt Salt | planta ja ja milia on ta |
| Mouse Hole | | e de la companya de l | Flowseal | |
| Centralizers | | ¥ (| Kol-Seal | |
| Baskets | | | Mud CLR 48 | |
| D/V or Port Collar | <u> </u> | | CFL-117 or CD110 CAF 38 | garan (8) ya |
| ISTPLUG @ 3640 | 50 sks | - @ | Sand | e a kilonga ika si kacama |
| 100 #Huns | | 4 8 | Handling 2/3 | िस्तार प्रियम् । इ.स.चेर स्थितस्य । |
| 2 NO DEUG @ 1560 | -1355KS TO | | Mileage | gaj digitikan ka |
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| MATERITH HITCH THE | TIENONTO | | Guide Shoe | |
| BUCKSIVE SIMPEN | 53KS. TOPO | E D | Centralizer | |
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| <u> </u> | | | Mileage クグ / | |
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| | | | VCC WICHITA Discount | Section 1 |
| ignature the Montey | and the second second of the second | | KCC WICHITA Total Charge | |
| // | Berger S. | | OCT 2 9 2013 | 4 |

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