## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Barber		Coun	tv. Sec. 31	Twp. 31S Rge	$e. \frac{14W}{}$ $(\mathbf{K})$ $(\mathbf{W})$	
NORTH		Location as "NE/CNW%SW%" or footage from lines NW NW NW					
Lease Owner Time Petroleum Company						<u> </u>	
	Lease Name Lora Mills Well No. 1  Office Address 815 Union National Building, Wichita, Kansas  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Character of W		l as Oil, Gas o	or Dry Hole) _ 7-14÷			
		plugging filed		7-14-		19	
	Application for			7-14-		19	
	Plugging comm		1 17	7-14-		19	
	Plugging comp			7-14-	· ·	19	
	Reason for aba	ndonment of we	ell or producir	g formation	Dry Hole		
			<u> </u>		<u>- * * * </u>	· · · · · · · · · · · · · · · · · · ·	
				ast production_		19	
Locate well correctly on above Section Plat	was permission	n obtained from		vation Division	or its agents be	fore plugging was com-	
Name of Conservation Agent who superv				tus. Nicke	rson. Kans	38.5	
Producing formation		Depth to top		• •	•	f Well 4833 Feet	
Show depth and thickness of all water, o						Vicinity of the second	
OIL, GAS OR WATER RECORDS						CASING RECORD	
		T		<del></del>	+	TASING RECORD	
FORMATION	CONTENT	FROM	TO	- SIZE	PUT IN	PULLED OUT	
	<del></del>	<del>-   -   -   -   -   -   -   -   -   -  </del>					
	· · · · · · · · · · · · · · · · · · ·			<u>                                   </u>			
				8 5/8"	2671	None	
				0 2/0	201	-	
		<u> 1</u>		1	1	4	
lst plug @ 240° wi			<u> </u>		t.		
2nd plug @ 40° wi	th <del>a</del> sack of	hulls and	l 10 sack	s of cemen	t.		
			<u> </u>		<u> </u>		
STATE CORPORATION COMMISSION							
		JUL 2 8 1962					
				CONSE	RVATION DI	40.0	
	**				Chita, Kansa	/ISIO	
	<u> </u>				The state of the s		
	(If additiona	l description is nec	essary, use BAC	K of this sheet)	-		
Name of Plugging Contractor Leben	Drilling, I	nc.	<del> </del>		· · · <del>· · · · · · · · · · · · · · · · </del>		
Address P. O. Box 486,	Great Bend,	Kansas				<u>and a supplied of the second </u>	
		, <del></del>					
STATE OF KANSAS	cot	JNTY OF	BARTON		_, ss.		
Byron Johnson			(employee of	owner) or (ow	ner or operator	) of the above-described	
well, being first duly sworn on oath, say	vs: That I have kn	nowledge of the	facts, statem	ents, and matte	ers herein conta	ined and the log of the	
above-described well as filed and that the	he same are true ar	nd correct. So	help me God	· / 1.0 a.			
A second		(Signature)	Show	Sohn			
Mark Market Comment of the Comment o			P. 0 P.	x 486. Gre	at Bend. K	angag	
			TA UA DO		(Address)	.a.i.ba.b	
SUBSCRIBED AND SWORN TO before	me this 19	thday of	Jul	У	, 19_	62	
· · · · · · · · · · · · · · · · · · ·			710	, 1 . 7	7. 1.1		
A Thomas and The same of the same of	•		7 37	abal-	- caa	Notary Public.	
My commission expires April 1, 196	<del>)                                    </del>		landa Ni	CHOTS			
The state of the s			ac cat				

## DRILLER'S LOG

COMPANY: CONTRACTOR: FARM:

LOCATION:

50

400

COMMENCED: COMPLETED:

Time Petroleum Company LEBEN DRILLING, INC.

IORA MILLS #1 NW NW NW Sec. 31-31S-14 W

BARBER COUNTY, KANSAS

6-26-62 7-14-62

Surface Soil & Clay Clay & Shale Redbed & Shale

620 1960 1960 2285

2285 2420 2420 2500 2500 2920 3280 3471 2920

50

400

620

3280 3471 3865 3865 4063 4063 4833 4833 Shale & Shells Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime

Lime & Shale Lime

Rotary Total Depth - Da & A.

Set 8 5/8" surface casing @ 267' Cemented with 175 sacks of Quickset by Globe.

I, Byron Johnson, do hereby certify that the above and foregoing is a true and correct copy of the log of the Lora Mills #1 located NW NW NW of Section 31, Township 31 South, Range 14 West, Barber County, Kansas, as reflected by the files of Leben Drilling, Inc.

Byron Johnson

STATE OF KANSAS )

SS

COUNTY OF BARTON)

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 16th day of July, 1962.

Ulanda Nichols

Ulanda

\'My Commission Expires: April 1, 1963 

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STATE CORPORATION COMMISSION

JUL 2 3 1962 CONSERVATION DIVISION Wichita, Kansas