

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22074-0000

LEASE NAME Thunderbird

**TYPE OR PRINT**

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

SPOT LOCATION 4620' From S Line  
2310' From E Line

SEC. 30 TWP. 31 SRGE. 14 (E) or (W)

COUNTY Barber

LEASE OPERATOR Craig/Stephenson Corp.

Date Well Completed 10-28-85

ADDRESS P.O. Box 2646 Ponca City, Ok 74602

Plugging Commenced 10-28-85

PHONE # (405) 762-9062 OPERATOR'S LICENSE NO. 4285

Plugging Completed 10-28-85

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4782'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

Formation	Content	From	To	Size	Put in	Pulled out
		0	350	8 5/8	350	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

50 Sacks @ 1680'  
40 sacks @ 390'  
10 sacks @ 40'  
15 sacks in rathole, 10 sacks in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling Co. License No. 5380  
Address P.O. Box 8609 Wichita, KS 67208

STATE OF Oklahoma COUNTY OF Kay, ss.

Jeff L. Wolfe, Employee of Operator (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 2646 Ponca City Ok 74602

SUBSCRIBED AND SWORN TO before me this 6th day of February, 19 86

RECEIVED  
STATE CORPORATION COMMISSION  
[Signature]  
Notary Public

My Commission expires: 5-20-87

FEB 7 1986  
2-7-86  
CONSERVATION DIVISION  
Wichita, Kansas