STATE OF KANSAS

WELL PLUGGING RECORD

15-135-21,598-0000 NUMBER

TATE CORPORATION COMMISSION Renewall Structure Control Contr					LEASE NAME Wittman		
ichita, Kansas	67202			**			
		TYPE OR PILCE: FILL out	completely	L	IMBER $\frac{B}{}$ ft. from S :		
	č	office within			Ft. from E		
EASE OPERATOR	Ritchie Explo	ration, Inc	• ,	SEC. 1	2 TWP. 20SRGE.2	2W (XEX) or (W)	
DDRESS 125 N	. Market Suite	#1000 Wich	<u>ita, KS.</u> 6	720 © 0UNTY	_Ness		
HONE#(310 267-4375 OPERATORS LICENSE NO. 4767					Date Well Completed		
haracter of Well Oil					g Commenced	•	
Oll, Gas, D&A, Si	WD, Input, Water	Supply Well)		Pluggin	g Completed	10-16-90	
he alugaing prop	osal was approved	i on				(date)	
y	4			(K	CC District Age	ent's Name).	
	If not	ls well loa	attached?				
						42021	
ti i i i i i i i i i i i i i i i i i i	on				1.0	14393	
how depth and th	ickness of all wa	ater, oll and	gas formati	ons.			
OIL, GAS OR WATER	RECORDS			CASING RECO	ORD		
Formation	Content	From To	Size	Put in	Pulled out	100	
					none		
			<u>8 5/8"</u> 5 1/2"	345'	3303'		
				-			
	I the manner in w	hich the well	l_ was plugge	_l d. Indicat	ing where the	mud fluid was	
laced and the me	ethod or methods	used in intro	ducing it i	INTO THE NO	Ole. It camanı	Of Other bings	
ere used, state	the character Sanded bottom	of same and	depth plac	ced, trom_	T 6 6 T . TOT	BBI BOCH 281.	
	Plugged with	6 saxks hul	ls. 15 ge	s cement el. 50 sa	cks cement.	10 gel,	
	2 hulls, 175	sacks 60/40	6% gel,	500# hul	ls.		
(If add	ditional descript	lon is necess	ary, use BA	CK of this	form.)		
					License No.	6050	
	Contractor <u>KE</u> I			INC.			
ddress P.O.	Box 347 Chase	, Kansas 6.	7524			*****	
AME OF PARTY RESI	PONSIBLE FOR PLUC	GING FEES:	Ritch	nie Explo	ration. Inc	Sion	
TATE OF Kan	sas	COUNTY OF	Rice	. ·	_,ss. STALIN T	@ 1990 " CSISH	
· ;	R. Darrell Ke	lso		Employee o	of Operator))(or	79-90 7 (Openator) of	
have described we	all being first	duly sworn on	oath, savs	: That I h	ave knowledge	of the facts,	
tatements, and	matters herein of and correct, so	contained and	the log of	the above-	described well	as filed man	
ne same are inde	and correct, so		(Signature	1) 11h	h Oli		
		•	(Address)	P.O. Bo	ox 347 Chase	,KS. 67524	
	SUBSCRIBED AND SW	IORN TO before	me this		of	,19 <u>_90</u>	
			. () (1/. 1		

My Commission Expires:

Notary Public