STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
ate Corporation Commission
11 No. Broadway

WELL PLUGGING RECORD

II No. Broadway Wichita, Kansas	ita, Kansas County, Sec. 1 Pwp. 300 Rge. 1											
NORTH	Lease Owner Petroleum Management, Inc. Lease Name Lambert (Washdown) Well No. 1 Office Address 1515 Wichita Plaza, Wichita, Kansas Character of Well (completed as Oil, Cas or Dry Hole) Dry Hole											
							Date well completed January 2 1964					
							Application for plugging filed January 2					
	Application for plugging approved January 2 19 64											
		Plugging commenced January 2 1964 Plugging completed January 2 1964										
	Plugging completed January 2 19.64 Reason for abandonment of well or producing formation Dry Hole											
		Reason for aba	ndonment of we	ell or producing	tormation	Dry note						
		If a producing	well is abando	ned date of las	t production		19					
						ore plugging was con						
Locate well correctly on above Section Plat	menced?	<u> </u>	Yes, v	erbally								
me of Conservation Agent who sup-						· 						
oducing formation			Bottom		Total Depth of	WellFe						
ow depth and thickness of all water	r, oil and gas formatio	ns.	•			•						
OIL, CAS OR WATER RECORD	DS					CASING RECORD						
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT						
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	CONSERVATION DIVISI Wichita, Kansas											
	· .				Wichita.	Kansas						
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	(If additional	description is nec	essary, use BACK	of this sheet)								
me of Plugging Contractor	Bowers Drilli 416 Union Cen											
dress	410 Ulifoli Geli	cer, wiens	.ua, Raiisa:									
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ATE OF KANSAS	, COT	UNTY OF	SEDGWICK	tration to all to								
Emil E. Bov			(employee of o	wner) or (25	nenn opeisce)	of the above-describ						
ll, being first duly sworn on oath,				nts, and matt	ers herein contair	ned and the log of						
ove-described well as filed and tha	t the same are true a	nd correct. So	help me God.	1								
	•	(Signature)_	Camil 6	E Lou	ienel_							
and the state of the state of	* * *		416	Union Ce	nter	· · · · · ·						
in the second second					(Address)							
Stisscribed and Sworn to before	ore me this8th_	day of	Janı	ıary	, 19.6	54						
Fig. 1		•	Nan	m. J	20000							
3.3	L 9 66	•				Notary Public.						
y commission expires												
Sußscribed and Swokn to before May 1, 1	• •	day of		ıary	(Address)							