WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-007-21,702 -000 STATE CORPORATION COMMISSION K.A.Ř.-82-3-117 200 Colorado Derby Building Wichita Kansas 67202 LEASE NAME Shriver TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. Ft. from S Section Line office within 30 days. Ft. from E Section Line LEASE OPERATOR Kingsbury Petroleum Corp. SEC. 4 TWP. 30 RGE. 14 (Exercise) county Barber ADDRESS PO Box 780093, Wichita, Kansas 67278 PHONE # 616) 733-5590 OPERATORS LICENSE NO. 8405 Date Well Completed 5-28-91 Character of Well gas Plugging Commenced Plugging Completed 10:45 AM (OII, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 5-28-91(date) by Steve Pfeifer _____ (KCC District Agent's Name). Is ACO-1 filed? Yes __If not, is well log attached?__ Producing Formation ______ Depth to Top 4522 Bottom 532 T.D. 4675 Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out 8 5/8 256 4673 2106.50 4 = 4 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 4 sks cement & sand. Top: 3 hull, 10 gel, 50 cement, 10 gel, 1 hull, 100 cement

60/40 6% 400/200 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP Address Box 768, Great Bend, Kansas 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Kingsbury Petroleum Corp.

Gary G. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature)

Barton

(Address) Box 768, Great Bend, Ks. 67530

HOTARY PUBLIC - SEASON CRASSED ED AND SWORN TO before me this 30th day of May ,1991

LOVELLA L. MULLEN RECEIVED Lowella L. Mullen STATE CORPORATION COMMISSION 13-94

Notary Public

My Commission Expires:

STATE OF Kansas

JUN 0°3 1991

COUNTY OF

CONSERVATION DIVISION
Wighita, Kansas

Form CP-4 Revised 05-88