## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit

## WELL PLUGGING RECORD

| Mail or Deliver Report to Conservation Division  |  | less   |  | <del></del>  |  | <u>195 Rge. 22 xk</u>  |
|--|--|--|--|--|--|--|
| TOUCHTURE TON UNUICION   | Locati   | on as "NE,   | /CNW{SW{   | " or foots   | ge from 1  | ines   |
| State Corporation Comm.  | Lease  | O  |  | SE NE  | ·  |  |
| 245 North Water  |  |  | ck Oil C   | <u>o.</u>  |  |  |
| Wichita, KS 67202  | Lease  |  |  |  |  | /ell No. #3  |
|  | Office   | Address_   | <u>908 Unic</u>  | n Center,  | Wichita,   | Kansas 67202   |
|  | Charac   | ter of Wel   | 1 (Comp  | leted as C   | Dil, Gas o                                       | r Dry Hole)  |
|  |  |  |  | Dry Hole   |  |  |
|  |  | ell comple   |  |  | 4  | <b>-30-80</b> 19   |
|  |  | ation for  |  |  | 4  | -30-80 19  |
|  |  |  |  | g approved   |  | <u>-30-80</u> 19   |
|  |  | ng commend   |  |  |  | <u>-30-80</u> 19   |
|  |  | ng complet   |  | -£   | 4  | <u>-30-80</u> 19   |
|  | Reason   |  |  |  |  | g formation_   |
|  | Ifan   |  |  | antities o   |  | last production  |
|  | 11 <b>u</b> p.   | roudering w  | ell 15   | abandoned,   | uate of  | 19   |
| Laste all assets as above  | Was ne   | rmission c   | btained  | from the   | Conservat  | ion Division or  |
| Locale nell correctly on above<br>Section Plat   | its ago  | ents befor   | e plugg  | ing was co   | mmenced?   | V  |
| ame of Conservation Agent w  | ho supervised  | plugging   | of this  | well ⊲Ma   | rion Schm  | <u>res</u><br>idt  |
| roducing formation   | De:  | oth to top   | B  | ottom  | Total De   | pth of Well 443  |
| how depth and thickness of   | all water, oi  | l and gas  | formati  | ons.   |  | P  |
|  |  |  |  |  |  |  |
| OIL, GAS OR WATER RECORDS  |  |  | ·  |  |  | CASING RECORD  |
| FORMATION  | CONTENT  | FROM   | то   | SIZE   | PUT IN   | . PULLED OUT   |
|  |  |  | <del>                                     </del>                   | 8 5/8"   | 374'   | None   |
|  |  |  | <del>                                     </del>                   | 0 3/0  | <del></del>                                      | None   |
|  |  |  | <u> </u>   |  |  | <del> </del>   |
|  |  |  |  | <del> </del>   |  |  |
|  |  | 1  |  | † <del></del>  |  |  |
|  |  | ıg @ 780' v  |  |  |  |  |
|  |  | 10 (g) 3h(1) 1   | 4/20 SX:   | · .  |  |  |
|  |  |  | $\sqrt{20}$ sx. $\sqrt{10}$ sx.                                    |  | ····   |  |
|  | Plu  | ıg @ 40' ı   | √/10 sx.   |  |  |  |
|  | Plu  |  |  |  |  |  |
|  | Plu  | ıg @ 40' ı   | √/10 sx.   |  |  |  |
|  | Plu  | ıg @ 40' ı   | √/10 sx.   |  |  |  |
|  | Plu  | ıg @ 40' ı   | √/10 sx.   |  |  |  |
|  | Plu  | ıg @ 40' ı   | √/10 sx.   |  |  |  |
| (If additional   | Plu<br>Rat   | is necess  | n/10 sx.<br>5 sx.  | BACK of  | this sheet                                       |  |
| (If additional   | Plu<br>Rat   | is necess  | n/10 sx.<br>5 sx.  | BACK of  | this sheet                                       | :)   |
| (If additional   | Plu<br>Rat   | is necess  | n/10 sx.<br>5 sx.  | BACK of  | this sheet                                       |  |
| (If additional   | Plu<br>Rat   | is necess  | n/10 sx.<br>5 sx.  | BACK of  | this sheet                                       |  |
| ame of Plugging Contractor_  | Plu<br>Rat<br>l description<br>Rains & Wi  | is necess  | w/10 sx.<br>5 sx.<br>ary, use<br>il Co.,                           | BACK of<br>Inc.  |  |  |
| ATE OFKansas   | Plu Rat  Rat  I description Rains & Will  COUNT  | is necessiliamson 0  | ary, use il Co.,   | BACK of Inc.   |  | ss.  |
| ATE OF Kansas Wilson Rains, President of the above-described well, 1   | Plu Rai Rai  I description Rains & Wil  COUNT Of Rains & Wil being first du              | is necessiliamson 0  | ary, use il Co.,  Sedgw  | BACK of Inc.   | er) or (or                                       | ss. wner or operato  |
| ATE OF Kansas Wilson Rains, President of the above-described well, is facts, statements, and ma  | Plu Rai Rai  I description Rains & Wil  COUN  of Rains & Wil being first du tters herein | is necessiliamson 0  TY OF liamson 0  Ily sworn  | ary, use il Co.,  Sedgw (employon oath                             | BACK of Inc.   | er) or (or                                       | ss.<br>wner or operato   |
| ATE OF Kansas Wilson Rains, President of the above-described well, is facts, statements, and ma  | Plu Rai Rai  I description Rains & Wil  COUN  of Rains & Wil being first du tters herein | is necessiliamson 0  TY OF liamson 0  Ily sworn  | ary, use il Co.,  Sedgw (employon oath                             | BACK of Inc.   | er) or (or                                       | ss.<br>wner or operato   |
| ATE OF Kansas Wilson Rains, President of the above-described well, is facts, statements, and ma  | COUNT  COUNT  Rains & Will  being first du  tters herein de                              | is necessiliamson 0  TY OF  liamson 0;  liamson 0;  ly sworn contained crect. So   | ary, use il Co.,  Sedgw (employon oath                             | BACK of Inc.   | er) or (or                                       | ss. wner or operato  |
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| ATE OF Kansas Wilson Rains, President of the above-described well, is facts, statements, and ma  | COUNT  COUNT  Rains & Will  being first du  tters herein de                              | is necessiliamson 0  TY OF liamson 0  Liamso | Sedgw<br>(employon oath  | BACK of Inc.  Vick  yee of own Inc.  log of the God.  400  | er) or (or hat I have above-down                 | ss.<br>wner or operato<br>e knowledge of<br>escribed well  |
| ATE OF Kansas  Wilson Rains, President of the above-described well, is facts, statements, and margined and that the same are   | COUNT  COUNT  Rains & Will  being first du  tters herein de true and con  (Sign          | is necessiliamson 0  TY OF liamson 0 ily sworn contained rect. So nature)  435 Pag   | Sedgw<br>(employon oath<br>and the<br>help m                       | e BACK of Inc.  wick yee of own Inc. I log of the God.  220 W. Do (A   | er) or (or hat I have above-douglas, Widdress)   | ss. wner or operato e knowledge of escribed well  chita, Ks. 6720  |
| ATE OF Kansas  Wilson Rains, President o the above-described well, 1 e facts, statements, and ma   | COUNT  COUNT  Rains & Will  being first du  tters herein de true and con  (Sign          | is necessiliamson 0  TY OF liamson 0 ily sworn contained rect. So nature)  435 Pag   | Sedgw<br>(employon oath  | BACK of Inc.  Vick  yee of own Inc.  log of the God.  220 W. Do (A   | er) or (or hat I have above-douglas, Widdress)   | ss.<br>wner or operato   |
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## DRILLER'S LOG

COMPANY: Mack 0il Co.

SEC. 22 T. 19S R. 22W

LOC. E/2 SE NE

WELL NAME: Rahm #3

COUNTY: Ness

RIG NO. #8

TOTAL DEPTH

44301

**ELEVATION** 

COMMENCED:

4-19-80

COMPLETED:

4-30-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

 $8\ 5/8^{\text{H}}$  @  $374^{\text{H}}$  w/220 sx. common, 2% gel, 3% cc.

PRODUCTION:

A3C

LOG (Figures Indicate Bottom of Formations)

| Sand & Shale       | 570  |
|--------------------|------|
| Shale & Shells     | 730  |
| Redbed             | 941  |
| Sand, Clay & Shale | 1500 |
| Shale              | 2179 |
| Lime & Shale       | 2535 |
| Shale & Lime       | 2700 |
| Lime & Shale       | 3042 |
| Shale & Lime       | 3207 |
| Lime & Shale       | 3465 |
| Shale & Lime       | 3583 |
| Lime & Shale       | 3732 |
| Shale & Lime       | 3974 |
| Lime & Shale       | 4060 |
| Shale & Lime       | 4145 |
| Lime & Shale       | 4221 |
| Lime               | 4430 |
| ROTARY TOTAL DEPTH | 4430 |

STATE CORPORATION COMMISSION

MAY 16 1980

CONSERVATION DIVISION

Wichita, Kansas

| STATE OF Kansas ) COUNTY OF Sedgwick ) | SS:                                 |
|--|-------------------------------------|
| Upon oath state that the above and     | of Rains & Williamson Oil Co., Inc. |
| Rahm #3                                | well.                               |
| . M. G                                 | Wilson Rains                        |

My Appointment Expires:

10-4-83

cribed and sworn to before me this 2 day of

17/00

Juanita M. Green