

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-01750-00-01
Spot: NENENE Sec/Twnshp/Rge: 22-32S-11W
4950 feet from S Section Line, 330 feet from E Section Line
Lease/Unit Name: GILBERT Well Number: 1
County: BARBER Total Vertical Depth: 3644 feet
Conductor Pipe: Size feet: \$118.43
Surface Casing: Size 8.625 feet: 190
Production: Size 4.5 feet: 3575 WITH 50 SX CMT
Liner: Size feet:

Operator License No.: 30481
Op Name: APOLLO ENERGIES, INC.
Address: 10378 N 281 HWY
PRATT, KS 67124

Well Type: EOR UIC Docket No: E06939.1 Date/Time to Plug: 12/03/2001 1:45 PM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: JIM BYERS Company: APOLLO ENERGIES Phone: (620) 532-2390

Proposed Plugging Method: 1ST PLUG LOAD HOLE WITH GEL PUMP 50 SX CMT 1300'. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 230' WITH 60 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/03/2001 5:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 3644'. PERFS AT 3575-3644'. UNABLE TO GET TO BOTTOM TO SPOT PLUG DUE TO JUNK IN HOLE. JUNK LEFT IN HOLE: BAKER MODEL "A" PACKER & APPROXIMATELY 66 JOINTS OF 2 3/8" TUBING. TOP OF TUBING IN HOLE AT 1446'. RUN 2 3/8" TUBING IN TO SPOT PLUGS THROUGH. CASING WAS PARTED AT 1715' AND WAS DRUG OUT OF HOLE WITH TUBING PRIOR TO RUNNING TUBING IN TO SPOT 1ST PLUG. 1ST PLUG AT 1000' WITH 100# HULLS MIXED IN WITH 28 SX GEL & 50 SX COMMON 3% CC CMT. UNABLE TO SPOT 1ST PLUG ANY DEEPER DUE TO HOLE CONDITIONS. TUBING WOULD STACK OUT AT 1028'. 2ND PLUG AT 600' WITH 50 SX COMMON CMT WITH 3%CC. 3RD PLUG AT 230'. CIRCULATE CMT TO SURFACE WITH 100 SX CMT.

Remarks: USED COMMON CEMENT BY ALLIED. RECOVERED 1715' OF 5 1/2" CASING.

Plugged through: TBG

District: 01

Signed Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED
12-7-01
DEC 07 2001
KCC WICHITA

INVOICED
DATE 12-10-01
INV. NO. 2002061055

DEC 06 2001

Form 2-23