3-24

2-040767
RECEIVED
KANSAS CORPORATION COMMISSION

5-24-9S MAY 2 4 1995

API NUMBER: 15-077-20895 -
CONSERVATION DIVISION SESSES , SECTION 28 TOWNSHIP 32 RANGEWICH W KS
OPERATOR LICENSE # 5039 330 FEET FROM S SECTION LINE
330 FEET FROM E SECTION LINE
OPERATOR ATTICA GAS VENTURES
NAME & 123 N. MAIN ADDRESS ATTICA, KS 67009
LEASE NAME: JOHNSTON 7/
COUNTY: HARPER
WELL TOTAL DEPTH: 4410 143,33
PIPE: 4 1/2" @ 44091
SURFACE CASING: 8 5/8" @ 2581
ABANDONED OIL WELL X GAS WELL INPUT WELL SWD D&A
OTHER WELL AS HEREINAFTER INDICATED: PLUGGING CONTRACTOR: CLARKE CORPORATION
ADDRESS: P.O. BOX 187, MEDICINE LODGE, KS 67104 LICENSE: 5105
COMPANY TO PLUG AT: HOUR: DAY: MONTH: YR: YR:
PLUGGING PROPOSAL RECEIVED FROM: ALAN VRATIL
COMPANY MAME: CLARKE CORPORATION PHONE: 316-
WERE: PERF 4358-65, SAND TO 4280 @ 4 SKS. 35SX 1347', 35SX 846', CIRC CMT. 305.
PLUGGING PROPOSAL RECEIVED BY: PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART () NONE (_X _)
COMPLETED: HOUR: 1600 DAY: 24 MONTH: 3 YEAR: 1995 ACTUAL PLUGGING REPORT:
SAND COVERED PERFS. TO 4280' & CAPPED WITH 4SKS CMT.
4 1/2 RECOVERED FROM 3600' & PULLED TO 1347' WHERE 35 SX CMT, WAS SPOTTED. CASING PULLED TO 846 WHERE 35 SX
CMT, WAS SPOTTED. CASING PULLED TO 305 WHERE CMT WAS
CIRC TO SURFACE.
REMARKS: ALLIED CUT 60/40 4% GEL.
I DIDNOT OBSERVE THIS PLUGGING.
INVOICED Store bandlinger (th)
DATE 5-2 4-95 Steve Van Gieson (AGENT) FORM CP-2/3
MV. NO. 42897

DW