

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20862-0000

Sec. 25, T 32 S, R 90 W/1

660 feet from NS section line

1320 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447

Lease Name Prouse A Well # 1

Operator: Cities Service Co.
Name & Address 800 Sutton Place
Wichita 67202

County Harper

Well Total Depth 4010 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 314'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Gabbert & Jones License Number 5842

Address 830 Sutton Place Wichita 67202

Company to plug at: Hour: ~~_____~~ Day: 12 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Max Beam

(company name) Gabbert & Jones (phone) _____

were: Circulate @ 900' w/ 100 sks

@ 360' w/ 35 sks

@ 60' w/ 20 sks + rubber plug

@ rat hole w/ 10 sks

Howco # 650465 @ 1750

Signed Stan Marcotte
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: _____ Day: _____ Month: _____ Year: 19 _____

ACTUAL PLUGGING REPORT _____

Remarks: _____

STATE CORPORATION COMMISSION
RECEIVED
DEC 21 1982
12-21-82
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 1-13-83
INV. NO. 8747-W

Signed Stan Marcotte by Dwain Crockett
(TECHNICIAN)
FORM CP-2/3
Rev. 9-82