

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

**REPLUG**

API NUMBER 15-077-20523-0000

Sec. 30, T 32S, R 9 WE  
C-NW SW

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_

Lease Name Lies Well # 1

Operator: George R. Jones  
Name & Address 125 N. Market  
Ste. 1210  
Wichita, Kansas  
67202

County Harpur  
Well Total Depth 4346 feet 141.25  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 3.19

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Clarke Oil Corp. License Number \_\_\_\_\_

Address Medicine Lodge Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

VERBAL PLUGGING ORDERS GIVEN TO Mr. Morpensterm  
(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Top was plugged 11-15-82 8:30 AM

Leak was leaking through cement in surface pipe  
Clarke Oil Corp. drilled out 130' cement & replugged  
w/ 3/4" Redi-mix 3 gals. Capped surface pipe  
& placed 2" valve. Cemented by Hi-Grade Redi-Mix  
Ticket # 1518

Signed MT Dush  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00 AM Day: 9 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT Top was plugged 11-15-82

Leak was leaking through cement in surface pipe  
Clarke Oil Corp. drilled out 130' cement & replugged  
w/ 3/4" Redi-mix 3 gals. Capped surface pipe  
& placed 2" valve. Cemented by Hi-Grade Redi-Mix  
Ticket # 1518

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed MT Dush  
(TECHNICIAN)

**INVOICED**

DATE 5-19-83

INV. NO. 4357-W

RECEIVED  
STATE CORPORATION COMMISSION

MAY 17 1983  
5-17-83  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 9-82