

22,074

API NUMBER 15-007-22,074-0000R

To: 1 060721
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C 1/2 NW 1/4 SEC. 30, T 31 S, R 14 W

4620 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4285
Operator Name & Address: Craig Stephenson Corp
Box 2646
Ponca City, Okla
74602

Lease Name: Thunderbird Well # 1
County: Barber 155.35
Well Total Depth: 4780 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size _____ feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated in Article 3' of Rev. 1735 G.L.

Plugging Contractor: Eagle Drilling, Inc License Number: 5380
Address: Wichita, Kansas 67208

Company to plug at: Hour: 4:00 PM Day: 27 Month: October Year: 19 85

Plugging proposal received from: Butch Steinet
(company name) Eagle Drilling Co. (phone) 316-672-6639

- were: 1st plug @ base of anhydrite w/ 50 lbs cent.
- 2nd plug @ 390' w/ 40 lbs cent.
- 3rd 40' to 0' on solid bridge w/ 10 lbs cent.
- 4th plug circulate rat hole w/ 15 lbs cent. & mouse hole w/ 10 lbs cent.

Plugging Proposal Received by: Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:15 PM Day: 27 Month: October Year: 19 85

ACTUAL PLUGGING REPORT
1st plug @ 1680' w/ 50 lbs cent.
2nd plug @ 390' w/ 40 lbs cent.
3rd plug @ 40' on solid bridge w/ 10 lbs cent filling hole to 0'
4th plug circulate 15 lbs cent in rat hole & 10 lbs cent in mouse hole. B.J. Titan pumped 60/40 pos amt. w/ 6 3/4 cell through drill pipe w/ hole full of heavy mud.

Remarks: (if additional description is necessary, use BACK of this form.)

INVOICED
DATE 12-9-85
INV. NO. 11321
10-27

RECEIVED
STATE CORPORATION COMMISSION
11-18-85
NOV 18 1985
CONSERVATION DIVISION

Signed: Paul A. Luthi (TECHNICIAN)
JAN 16 1986

CARD MUST BE TYPED
CORRECTED INTENT **

State of Kansas
NOTICE OF INTENTION TO DRILL
(see rules on reverse side)

CARD MUST BE SIGNED
** CORRECTED INTENT **

Starting Date: 01 1985
month day year

API Number 15- 007-22,074-0000

OPERATOR: License # 4285
Name Craig/Stephenson Corporation
Address Box 2646
City/State/Zip Ponca City, OK 74602
Contact Person Jeff Wolfe
Phone 405-762-9062

C W/2 NW NE Sec 30 Twp 31 S, Rge 14
4620 Ft North from Southeast Corner of Section
2310 Ft West from Southeast Corner of Section
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5380
Name Eagle Drilling, Inc.
City/State Wichita, KS 67208

Nearest lease or unit boundary line 330 feet.
County Barber
Lease Name Thunderbird Well# 1
Domestic well within 330 feet: yes no
Municipal well within one mile: yes no

Well Drilled For: Well Class: Type Equipment:
 Oil Swd Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Depth to Bottom of fresh water 100 feet
Lowest usable water formation
Depth to Bottom of usable water 200 feet
Surface pipe by Alternate: 1 2
Surface pipe to be set 250 feet
Conductor pipe if any required None feet
Ground surface elevation feet MSL

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth
Projected Total Depth 4800 feet
Projected Formation at TD Arbuckle
Expected Producing Formations Simpson

This Authorization Expires 2-16-86
Approved By R.H.S. 2-23-85 ORIG. 8-16-85
WAS: CNW-NE 1980 FFL
Signature of Operator or Agent Title Geologist

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.
Date 8-22-85
Signature of Operator or Agent Jeff Wolfe
Title Geologist
** CORRECTED INTENT ** Form C-1 4/84

Butch - 8⁵⁷⁸ - 350 Actual
10-19-85

PUSHER Butch Alment
TD 4780 FORMATION Arbuckle
SURFACE PIPE 8 1/2 @ 350
1689
ANHYDRITE 1680 ELEVATION 1735 @ L
STARTING TIME & DATE 4:00 PM 10-27-85
COMPLETION TIME & DATE 7:15 PM 10-27-85
1st PLUG @ Base of FT. W/ 30' SX
2nd PLUG @ 390 FT. W/ 40' SX
3rd PLUG @ 503 @ 40 FT. W/ 10' SX
4th PLUG @ FT. W/ SX
RAT HOLE CIRCULATION W/ 15 SX
MOUSE HOLE CIRCULATION W/ 10 SX
WATER SUPPLY WELL PLUGGED W/ Pond - SX
TECHNICIAN 6/4/87 - 6:40 - Steve B.G.

RECEIVED
STATE CORPORATION COMMISSION
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11-18-85
CONSERVATION DIVISION
Wichita, Kansas