

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-205-20926-00-01

Spot: NWSESWW

Sec/Twnshp/Rge: 1-29S-14E

580 feet from S Section Line, 665 feet from W Section Line

Lease Name: HOWARD ET AL

Well #: D 1

County: WILSON

Total Vertical Depth: 492 feet

Operator License No.: 34697

Op Name: WILSON COUNTY HOLDINGS LLC

Address: 111 CONGRESS AVE, STE 400
AUSTIN, TX 78701

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	481		
PROD	2	492		40 SX
SURF	6.625	36		
SURF	4	40		80 SX

Well Type: SWD

UIC Docket No: D20759.0

Date/Time to Plug: 06/28/2013 12:00 AM

Plug Co. License No.: 9386

Plug Co. Name: GUS JONES CABLE TOOL SERVICE, LLC

Proposal Rcvd. from: STEVE CHASTEEN

Company:

Phone: (816) 807-4677

Proposed
Plugging
Method:

Cement plug full length

Plugging Proposal Received By: FORREST SUTHERLAND

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 06/26/2013 2:00 PM

KCC Agent: FORREST SUTHERLAND

Actual Plugging Report:

Perfs:

1" tubing ran to TD of well and pump 35 sacks of cement. Trip pipe out of hole and top well off with cement.

RECEIVED

AUG 19 2013

KCC Chanute Dist. #3

FS

Remarks:

Plugged through: TBG

District: 03

Signed

[Signature]
cc to UK 8/26/13

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 26 2013 Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS