

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-01026-00-01
Spot: SWNENW Sec/Twnshp/Rge: 1-26S-3E
4348 feet from S Section Line, 3815 feet from E Section Line
Lease Name: WARNER Well #: 5
County: BUTLER Total Vertical Depth: 2827 feet

Operator License No.: 32753
Op Name: CARAGEANNIS, PAUL C. DBA SEED G
Address: PO BOX 771189
WICHITA, KS 67277

String	Size	Depth (ft)	Pulled (ft)	Comment
PKR	2.375	2650		
PROD	5.5	2716		200 SX
SURF	8.625	206		350 SX

Well Type: SWD UIC Docket No: D19689.0 Date/Time to Plug: 09/06/2013 8:00 AM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: TUBING PARTED NEAR SURFACE. GO IN WITH OVERSHOT AND RETRIEVE TUBING AND PACKER. CEMENT BACK TO 2660'. PERFORATE 5 1/2" CASING AT 260' AND CIRCUALTE TO SURFACE.

Plugging Proposal Received By: JEFF KLOCK WitnessType: PARTIAL
Date/Time Plugging Completed: 09/10/2013 4:15 PM KCC Agent: JEFF KLOCK

Actual Plugging Report:

9/6/13 - RAN IN HOLE AND TAGGED TOP OF PARTED TUBING AT 360'. RAN IN WITH OVERSHOT AND COULD NOT GET A HOLD OF TUBING. DECISION MADE TO RUN IMPRESSION BLOCK. SHUT DOWN AT 2:00 PM. 9/9/13 - RAN IMPRESSION BLOCK - 2 3/8" COLLAR LOOKING UP, CHANGED OUT GRAPPLE IN OVERSHOT, WENT BACK IN AND GOT ONTO TUBING AND PULLED 8,000 #. DECISION MADE TO RUN IN WITH SLIM GUN AND SHOOT OFF TUBING ABOVE PACKER AT 2,650'. EXCEL ON LOCATION AT 5:20 PM. RAN IN SLIM GUN AND STACKED OUT AT 2598'. SHOT OFF TUBING AT 2562. TRIPPED OUT 71 JTS OF 2" STEEL TUBING. EXCEL PERFORATED THE 5 1/2" CASING AT 260'. 9/10/13 QWS SPOTTED 75 SX ON BOTTOM. TAGGED AT 2275'. RAN TUBING TO 260' AND SPOTTED 60 SX. TIED ONTO 5 12" AND PUMPED CEMENT AROUND THE SURFACE. PUMPED TOTAL OF 80 SX.

Perfs:

Top	Bot	Thru	Comments
2716	2827	OH	

Remarks: FEE FUND CONTROL #20130088-02. THIS WELL WAS PLUGGED UNDER COMMISSOON ORDER DOCKET NO. 12-CONS-198-CSHO

Plugged through: TBG

District: 02

Signed Jeff Klock DISTRICT SUPERVISOR
(TECHNICIAN)
10/25/13

RECEIVED
KANSAS CORPORATION COMMISSION

OC to MC 10/09/13

Form CP-2/3

OCT 09 2013

CONSERVATION DIVISION
WICHITA, KS