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9-27

2-070542

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER: 15-077-21,210-00-00
NW NW SE, SECTION 4 TOWNSHIP 34 RANGE 6W

OPERATOR LICENSE # 5399

2310 FEET FROM S SECTION LINE
2310 FEET FROM E SECTION LINE

OPERATOR AMERICAN ENERGIES CORP
NAME & 155 N MARKET STE 710
ADDRESS WICHITA, KS 67202

KANSAS CORPORATION COMMISSION

LEASE NAME: BOLLMAN C-1
COUNTY: HARPER

DEC 01 1994

WELL TOTAL DEPTH: 4600' 149.50

CONSERVATION DIVISION
WICHITA, KS

PIPE: 5-1/2" @ 4585'

SURFACE CASING: 8-5/8" @ 283'

ABANDONED OIL WELL _____ GAS WELL X INPUT WELL _____ SMD _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: VAL ENERGY
ADDRESS: BOX 322 HAYSVILLE KS 67060 LICENSE: 5822

COMPANY TO PLUG AT: HOUR: 9:00 DAY: 26 MONTH: 9 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: TODD ALLAM
COMPANY NAME: SAME PHONE: _____

WERE: SAND TO 4425' & 4 SX - 35 SX @ 1140' - 35 SX @ 690' -
320' TO SURFACE

PLUGGING PROPOSAL RECEIVED BY: JACK LUTHI

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (_____) PART (_____) NONE (X)

COMPLETED: HOUR: 3:30 DAY: 27 MONTH: 9 YEAR: 1994

ACTUAL PLUGGING REPORT:
SANDED BOTTOM TO 4425' & 4 SX COMMON - SHOT 5-1/2"
CSG OFF @ 3020' - PULLED TO 1140' - PUMPED 35 SX -
PULLED TO 690' - PUMPED 35 SX - PULLED TO 320' & CIRC
CMT TO SURF.

REMARKS: ALLIED #0756 60/40 4%

I DID NOT OBSERVE THIS PLUGGING.

INVOICED

DATE 12-5-94

INV. NO. 41795

Jack Luthi
Jack Luthi (AGENT)

FORM CP-2/3
REV. 3/90

9-27 DEC 12 1994

Dew