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6/ 2-060239

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
200 Colorado Derby Building  
Wichita, Kansas 67202

API NUMBER: 15-077-21,236-00-00

S/2 S/2 NW, SECTION 3 TOWNSHIP 34 RANGE 6W

OPERATOR LICENSE # 5399                      2970 FEET FROM S SECTION LINE  
  3960 FEET FROM E SECTION LINE

OPERATOR American Energies Corp.  
NAME & 155 N. Market, #710  
ADDRESS Wichita, KS 67202

LEASE NAME: Walker "F" #1  
COUNTY: Harper  
WELL TOTAL DEPTH: 4600'    149.50

CONDUCTOR PIPE: " @ "  
SURFACE CASING: 8-5/8" @ 265'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SMD \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: Allen Drilling Company  
ADDRESS: \_\_\_\_\_ LICENSE: 5418

COMPANY TO PLUG AT: HOUR: am DAY: 1 MONTH: 3 YR: 1991

PLUGGING PROPOSAL RECEIVED FROM: Vince Schrepel  
COMPANY NAME: Allen Drilling Company PHONE: \_\_\_\_\_

WERE: 35 sx cmt thru DP 970' - 35 sx cmt thru DP 720' - 35 sx cmt thru DP 310' - 25 sx cmt circ to surf - 10 sx cmt in RH - no water well - use 60/40 poz 4% gel.

PLUGGING PROPOSAL RECEIVED BY: District #2

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (    ) PART (    ) NONE ( X )

COMPLETED: HOUR: 12:00a DAY: 1 MONTH: 3 YEAR: 1991

ACTUAL PLUGGING REPORT:

35 sx cmt thru DP 970' - 35 sx cmt thru DP 720' - 35 sx cmt thru DP 310' - 25 sx cmt circ to surf - 10 sx cmt in RH - used 60/40 poz 4% gel -  
No Arb.

REMARKS: B. J. Titan #636544

**INVOICED**

DATE 3-15-91

INV. NO. 31162

3-1 MAY 03 1991

Phil Worley  
R. Phil Worley (AGENT)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1991  
CONSERVATION DIVISION  
Wichita, Kansas

DW